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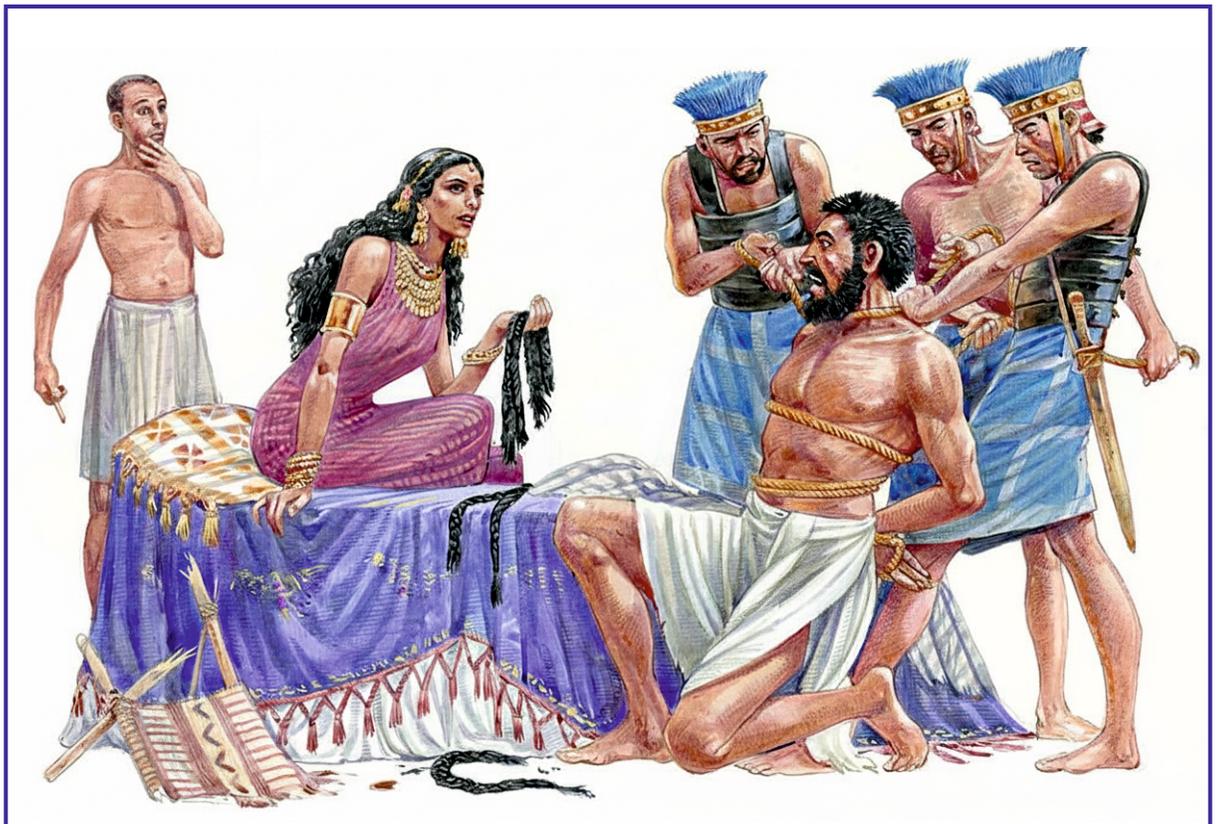
# SATHTHIYA VAARTHAI

IBT Founder (Late) Rev. Prof. S. Panneer Selvam

**WORD OF TRUTH**  
PUBLICATION OF INDIAN BIBLE TRANSLATORS

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## EVOLUTION OF SIN



# EVOLUTION OF SIN

The origin of Evolution of Sin traditionally defined on the “Fall of Man” where Adam and Eve’s disobedience in the garden of Eden introduced sin and guilt to humanity. In the Evolutionary perspectives sin originated from self- centered, survival- driven behavior of early humans, which evolved into immoral actions.

**In Christianity:** The concept of evolution of sin implies a condition of sinfulness inherited from Adam and Eve due to their disobedience. The Bible teaching of sin starts in the garden, where Adam violated God's prohibition from eating from the forbidden tree. There we discover that man's fall, sin existed in the form of the tempting serpent & Satan. Balanced Bible teaching would show that God is not the author of Sin, since in His holiness God is without any sin or evil of His own.

**What caused Human Sins:** The origin of sin holds importance because of what it tells us about both man and God. According to the Bible (Gen 1:27) “Man”, as made by God was upright. He was made in God's image. He was absolutely sinless. Man became a sinner however when Adam succumbed to temptation in the garden. In this important sense, man sinned, when Adam desired to allow sin in his heart. Having been forbidden by God to eat of the tree of the knowledge of good and evil (Gen 2:17,18). Adam ate the fruit and fell into sin (Gen 3:6). Sin therefore did not originate in the human nature as God made it but resulted when Adam was tempted by the evil serpent through his wife.

Once Adam had sinned, the entire human race fell with losing the original righteousness of creation in God's image (Gen 6:4), sharing Adam's guilt (Romans 5:12,18) and becoming corrupted with sin so that henceforth that each individual human originates as a sinner. Satan's originating sin was a pride which resented the creation of man in God's image. It stands to reason that Satan tempted Adam and Eve to be “like God” (Gen 3:5).

There are four aspects which involves in the origin of Sin

1. Temptation
2. Sight
3. Thought
4. Act

## **1. Temptations:**

Temptations always in and around us and it is common for all. Satan enters every Garden (of Eden). Our eyes, ears, and emotions are continuously facing temptations. It is not always temptations to sexual sin, some people may feel temptations like pride, lying, covetousness, greed so on. But temptations may come in many forms and in the Garden of Eden it came in the form of a serpent, form of a woman, form of pride, lying etc.

**Temptation of Joseph:** The story of Joseph tells us that the Ishmaelite merchants sold Joseph to Potiphar. He saw that the Lord was with him and that (Gen 37:28) the Lord gave him success in everything he did. It was not surprising that Potiphar promoted Joseph to

a high posting (Gen 39:3-5). Potiphar wife looked with desire at Joseph and said unto him, "Lie with me". But Joseph did not yield to her request (Gen 39:7-8). Most of the temptation comes in one's life when he or she is ALONE. The woman was persistent. **"...She spoke to Joseph day by day, he did not listen to her to lie beside her, or be with her" (Gen 39:10).** When a person is lonely, an invitation to any kind of companionship must have been attractive. But for Joseph to be in the presence of Potiphar's wife (origin of sin) was like being in the presence of temptation. This is the reason Joseph avoided her. It would be better to keep away from the sources of temptation. The most important thing Joseph took to revisit temptation was to run. St. Paul says, **"Flee from the youthful lust..." (2 Tim 2:22).**

Running from a sinful situation is not a cowardly set, and it is a right thing to do. My friend please note, Satan enters every Garden of Eden. He came to tempt not in the form of a serpent but in the form of a beautiful woman. Joseph, resisted temptation because he feared God and would not do anything to displease Him. This is the reason Joseph went from "prison" to "palace".

**Temptation of King David:** Fighting the battle for Israel won the responsibility given to David by God, but King David remained in Jerusalem (2 Sam 11:1). Here the origin of sin starts and tempted that he indulged in the Act of adultery with Bathsheba. Our greatest battle does not come when we are out of working, but they come when we have adequate time in our hands. Now when evening came, David arose from his bed and walked around on the roof of

the King's house and from the roof, he saw a woman bathing; and women was very beautiful in appearance (2 Sam 11:2).

**Temptation - (i)** David saw the beautiful woman bathing, and then he delighted in what he saw.

**Temptation – (ii)** Always the second look is very dangerous. King David delighted in what he saw and dwell in it and the delight turn into desire (which we call lust). The desire brought about a decision to fulfill the lust.

**The Temptation of Samson:** Israel was in a desperate need for a deliverer. Therefore, God has chosen Samson to deliver the Israel under the oppression of the Philistines. So, the angel of Lord appeared to the wife of Manoah and said to her, **"Behold now, you are barren and have borne no children, but you shall conceive and give birth to a son...and no razor shall come upon his head, for the boy shall be a Nazarite to God from the womb, and he shall begin to deliver Israel from the hands of the Philistines" (Judges 13:3,5).** He was a judge of Israel and he was very strong because God gave him a great power. But sometimes he was foolish and made bad decisions. Because, Samson did not obey God always he could not help the Israelite's escape from their enemies the Philistines.

In Samson's life temptation (origin of sin) came in the form of women.

- (a) First, he fell for the woman of Timnah.
- (b) Secondly, he went into a harlot of Gaza.
- (c) Third, Delilah was the woman who dallied or played around with him. He was tempted to

stay with a woman (Delilah) he was not married to. He knew this was wrong but Samson gave into temptation. Finally, Samson yielded and told Delilah the secret of his strength. Sin of this temptation had completely blinded him.

### **Sight: Origin of Sin**

- 1) The sight of Adam and Eve.
- 2) The sight of Satan.
- 3) The sight of God.

**(A). The sight of Adam and Eve:** “When the woman saw that the fruit of the tree was good for food and pleasing to the EYE(SIGHT)...”. God has already commanded to Adam and Eve, “You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it or you will die” (Gen 3:3). But it seems those forbidden fruits are so sweet in their SIGHT. This is the way how Satan tempts people to fall in its pit-falls. This type of sight blinds the humanity where they lose their personal relationship with God. This is called Spiritual blindness. A person's sight paves way to fall in sin. Jesus says in Mat 5:29, “If your eyes (sight) allow you to fall in sin then throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. The base sin is the disobedience of Adam and Eve which may call it is an “inherited sin” through the look on the forbidden fruits which was displeased in God's eyes.

**(B). Sight of Satan:** A friend said that Satan won't ask you to go and fall in temptation but he will show all possible ways that you would automatically fall into the pit-falls. If we see in Gen 3:1-6, it tells us and the serpent told Eve about the forbidden fruits very craftly but

forgot about God's warning. Because of one man's sin we were all made sinners (Rom 5:12). Even if we read in Mathew 4th and Luke 4th chapters, Satan is trying to test Jesus by showing (sight) all earthly wealth. Mathew 4:10,” Jesus said to Satan, away from me, for it is written; worship the Lord your God and serve him only. “In the life of Joseph, king David and Samson; Satan just showing (sight) beautiful women so that they may fall into the temptation. God has given us the discernment power to overcome all sinful; lust but we men and women only wishes to fall in worldly affairs.

**(C). The Sight of God:** In Mathew 4:1-11, we can find three words that Jesus said each time Satan tempted him, the words are: “it is written”. Jesus fought each temptation by deciding to obey God and do what God says, when we are tempted to do something wrong, we can defeat temptation too. We have to decide to obey God and what the Bible says. Knowing the Bible that God's word is the best way to overcome temptation. God teaches us that purity in our heart produces power in our life. If we have God as our companion in our life, He will be walking with us all through our life. Our response should be very positive that we must rely in God's truth. Remember, God's love never changes inspite of our disobedience to His call for us to lead a holy life and live according to His word.

**(D). Thought...the origin of Sin:** Sin of thought involves internet, voluntary mental acts-such a deliberate desire, envy or planning forbidden actions - rather than just fleeting temptations. While involuntary, random thoughts are generally not considered sinful,

willfully entertaining, enjoying or consenting to negative thoughts turn them into sin.

**Thoughts in stages of mental sin:** Bible defines this through stages: temptation, pleasure in the thought and final consent.

**Thought in Heart condition:** Jesus emphasized that sinful thoughts reveal the heart condition, suggesting they can be as serious as actions

**(E). Thoughts- Internal vs External:** Unlike actions sinful thoughts are hidden but still violate spiritual, moral or divine laws.

**(F). Thoughts – Control and Action:** While some argue only actions constitute sin, many traditions emphasize that cultivating a pure mind is necessary to prevent these thoughts from becoming actions.

In short, a sinful thought is the intentional, premediated or accepted. Mental focus on doing something contrary to moral or divine law.

According to Christian theology, sin of thought is an important one. In the sermon on the mount Jesus taught doing a thing is one side, but doing this with motive or sinful desire becomes sin. In Mathew 5:28, "if anyone who looks at woman lustfully has already committed adultery with her in his heart". Most of the sins that are grow in thoughts, but if we pour water to our thoughts day by day it becomes action (of sin).

Intrusive thoughts are not considered as sin, but if we accept those thoughts and rely on it or accept in it continuously then it becomes sin in our life. If any person loves bad thoughts and give consent for it means "committing sin in

heart". "Guard your heart, for everything you do flows from it" (proverbs 4:23). Thought decides a man's character and life. Therefore, keep your mind on good thoughts and push down all bad ones.

"Finally, brothers and sisters; whatever is true; whatever is noble; whatever is right; whatever is pure; whatever is lovely; whatever is admirable- if anything is excellent or praiseworthy. THINK ABOUT SUCH THINGS (Phil 4:8).

**Origin of Sin:** Sin is generally defined as any thought, word or actions that violates moral, divine or religious law, often characterized as a "missing the mark" of perfection. These harmful or selfish actions separate individuals from God, cause guilt, and also includes inner attitudes, intentions and failures to do what is right. It acts as a separator between individuals and God, requiring atonement, repentance or confession to rectify.

Sins of actions are simply things we might do to displease God, such as getting drunk, committing adultery, stealing and blaspheming. The legalist will stretch words like "drunkard" or "fornication" beyond the sensible use of language. For example, a man might touch a woman friend tenderly when he greets her, or girl might wear a dress that does not cover entirely her pretty legs. The legalist will link. These acts with "fornication, drunkenness and blasphemy". But that is unfounded.

These examples are not sins. They are normal behavior. They may not be the best behavior, and one may prefer not to do them. One may not recommend or approve of such

things. They might conceivably even lead to sin if one writes careless. One might refrain as such behavior so as not to set a misleading example to weakest persons in one's company, or so as not to offend people who have scruples about such things.

### **Seven actions of sins:**

Pride (Superbia): - Excessive belief in one's own abilities, often leading to vanity or arrogance.

Greed (Avaritia): - Excessive desire for material wealth or gain.

Wrath (Ira): - Uncontrolled feelings of anger, rage and hatred.

Envy (Invidia): - Resentful longing for others possessions, traits or success.

Lust (Luxuria): - Intense craving for pleasure, especially sexual.

Gluttony (Gula): - Over indulgence and over consumption of food, drink or drugs.

Sloths (Accidia): - Laziness, spiritual apathy, or a failure to do what one should.

Mahatma Gandhi said sins related to morality and humanity, such as wealth without work, pleasure without conscience and science without humanity. From the aforesaid facts we can understand how horrible the origin of sins which affects the whole humanity.

My dear friend, all we need is the forgiveness of sins of actions (which includes temptation, sight, thought). Believing in God's forgiveness of our sins is not always easy, but if we have sincerely given out life to Jesus and are

trusting Him alone for our salvation, then God is promise to forgive our sins. Necessary for the forgiveness of sins is a combination of sincere, repentance. Key requirements include confession of sins, humble prayer for forgiveness and receiving and accepting Lord Jesus as their Lord and Saviour.

### **Requirements for forgiveness of sins:**

Repentance: Genuine remorse, turning away from sin and "a change of heart, soul and mind".

Faith: Trusting in God's mercy and accepting Jesus sacrifice on the cross for us.

Confessions: Admitting wrong doing to God.

Forgiving others: Releasing others from the debt of their sins against us are necessary for receiving our own forgiveness.

Humility: Approaching God with a humble heart.

My beloved, from all the aforesaid facts that you cannot hide your sins for a long time. It will come out one day. Before which the Lord Jesus is leading to you to come before Him; and He will hug you with full of love and compassion to forgive your sins. Otherwise, the psalmist would say in psalm 51:3, "My sin is over before me".

Are you ready to accept Him? Jesus' Love is always for you and He is waiting for you. Amen.

**- Rev. John Rajah**

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# EDITORIAL

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In the name of our Lord and Saviour Jesus Christ, we extend our loving greetings on behalf of the Saththiya Vaarthai magazine.

***“For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God” (1 Corinthians 1:18).***

In general, the cross was regarded in those days as a symbol of curse. Likewise, a person's death was never considered a victory. Even today, many people from other faiths raise the question: If Jesus is called the Saviour of the world, why was He unable to save Himself and instead die on the cross?

The crucifixion of Jesus Christ was determined by God even in the days of Adam. When Adam ate the fruit that God had forbidden and disobeyed His command, God pronounced judgment upon the serpent, who is Satan, saying, “I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel” (Genesis 3:15). As Said by God, Jesus Christ stripped Satan of his power through His death on the cross and crushed his head. We read in Revelation 13:8 that He is the “Lamb slain from the foundation of the world.” Indeed, when Adam realized he was naked, God gave them garments made of skin. A garment of skin cannot be created unless an animal is killed. Jesus Christ is the Lamb of God who was slain to deliver humanity from sin and to provide the robe of salvation.

When the Israelites journeyed through the wilderness after leaving their bondage in Egypt, they traveled for three days without water. When they arrived at a place called Marah, the water there was bitter. Because the people could not drink the bitter water, they grumbled against Moses.

Then, the Lord showed him a piece of wood (a tree). As soon as he threw it into the water, it turned sweet. Through the death of Jesus Christ on the cross, our sinful (bitter) lives are transformed into holy (sweet) lives. That tree cast into the water serves as a symbolic foreshadowing of the cross.

During their journey through the wilderness, the people of Israel became greatly discouraged by the many obstacles and struggles they faced along the way. They grumbled against God and Moses, saying, “Why have you brought us up out of Egypt to die in this wilderness? For there is no bread and no water, and our soul loathes this worthless food (manna).”

Because of this, the Lord sent fiery serpents among the people. The snakes bit the people, and many of them died. Then the people came to Moses and said, “*We have sinned against the Lord and against you; pray that He takes these serpents away from us.*” The Lord said to Moses, “*Make a Bronze serpent and set it on a pole. Everyone who is bitten, when he looks at it, shall live.*”

In the same way, when we look toward the Lord who shed His blood for us on the cross, our sins are forgiven, we are delivered from the "second death," and we attain eternal life. He Himself bore our sins in His body on the cross, so that we might die to sins and live for righteousness; **"by His wounds you were healed" (1 Peter 2:24).**

From January 12th to January 17th of last month, at the Odisha, Bapanpalli Children's Home, translators from Odisha for the Mundari, Sambalpuri, Gadaba, Sora, and Koya languages, and translators from Karnataka for the Bhovi, Lambani, and Siddi languages, as well as a translator of the Bagheli language from Madhya Pradesh, along with translators of the Kuduk and Halbi languages from Chhattisgarh, and translator of the Dingal language and the new language called Bheel from Rajasthan, participated and carried out their work. As part of their work, the Psalms, Proverbs, the New Testament, and Children's Bibles in three

languages were checked through the IMS missionaries in Odisha, Mr. Isaac and Mrs. Grija Isaac. On the 26th of this month, a 12-hour prayer meeting was held at the Coimbatore IBT Centre. Fifty-five people took part in it, and prayers were offered for the IBT ministry, other ministries, and general prayer requests, as well as for the welfare of the nation and world peace. Please pray that the translation work of IBT may be completed swiftly and without hindrance, and also for other ministries such as missionary work, literature work, and social work, as well as for the administrators, representatives, supporters, and the readers of the Saththiya Vaarthai magazine.

We pray that the Lord will protect all your families from every evil throughout this year and guide you with all goodness.

Your brother in the Lord's work,  
**- K. Jaisingh**

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## **IBT RELEASED LITERARY BOOKS IN ENGLISH**

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The following English books written by IBT Founder President Rev. Prof. S. Panneer Selvam are available in our IBT Center, Coimbatore.

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| <b>2. INTRODUCTION TO THE BOOKS OF THE BIBLE</b> | <b>Rs. 70/-</b>  |
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# SEEKING THE FACE OF THE LORD

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Under the title “*Seeking the Face of the Lord*,” we are going to meditate together. In our town or on our streets, when an important leader of our nation, a politician, or a famous actor visits, we can see not just thousands but even lakhs of people gathering to see them. Even if there are many inconveniences, problems, protests, or tense situations, the crowds continue to surge. With a strong desire to somehow see their leader or their favorite actor or actress in person, people gather in such large numbers. Even in the midst of heavy crowds—sometimes at the risk of losing their belongings or even their lives—they are determined to see the face of their leader.

## **I. When we seek His face, He grants salvation to us and to our household.**

The man we have taken for meditation was not only a person holding a high position in the government, but he was also the richest man in that town. Yet, he had one great desire: to see the Lord whom everyone praised—to see his Leader, Jesus, at least once. He longed somehow to see His face. As soon as he heard that Jesus was coming to his town, he joined the crowd, wanting to see Him. With a deep longing to behold His face, he stood among all the people. But since he was short in stature and not taller than the others, he was unable to see Him. Though everyone had gathered to see Jesus, no one gave him space, nor could he move forward. So he could not see His face.

However, he did one thing. In spite of many obstacles, he was determined to see our Lord Jesus somehow. He had heard that Jesus was

doing many good deeds for people and performing miracles, and so he greatly desired to see Him. Leaving behind his wealth and the honor of his government position, he ran ahead along the route where Jesus was to pass. Before Jesus arrived, he climbed up a sycamore tree and waited there, watching the path, so that he might see Him. But when the Lord Jesus came to that place, He looked up. Zacchaeus thought that he wanted to see Jesus, but it was Jesus who saw him. In Luke 19:5, it says that Jesus looked at Zacchaeus and said, “Zacchaeus, come down immediately. I must stay at your house today.”

Zacchaeus thought it was enough just to see Jesus. But the Lord, as soon as He saw him, not only called him by name but also said, “Today I must stay at your house.” Zacchaeus was filled with astonished joy. However, the people around him began to murmur, saying that Jesus had gone to stay at the house of a sinful man. Then Zacchaeus stood up and said to the Lord, “Lord, here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.” Jesus then said, “Today salvation has come to this house,” and He called him a son of Abraham (Luke 19:8–9). Not only that, but a transformation took place in his heart. When we seek Jesus and behold His face, changes will come in our lives and in our homes as well. We read about this in Luke 19:1–10.

**Mr. Christopher**  
Chennai Representative

- To be continued...

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# FIELD NEWS

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**Translator / Missionary:**  
**Bro. Sunilkumar Chapadi**  
**Language: Gadaba**  
**Field: Gellaguda, Odisha**

Glory be to God!

Last month, as part of the translation work, Proverbs from the Old Testament—from chapter 18, verse 12 to chapter 24, verse 18—were translated, and the key-in work was also completed on the computer using the Paratext software. For missionary work, I visited the villages of Padapadari, Salabguda, and Puttabadu, met many people, shared the Gospel with them, and prayed for them. Brothers Sundar, Bandhu, and Lakshman listened to the Gospel with great eagerness.

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**Promotional Staff: Sister. Elizabeth**  
**Field: Gudalur (Tamil Nadu)**

I extend greetings in the name of Jesus Christ for the year 2026. The 2026 calendars were distributed to IBT supporters and partners as early as last December. As part of the promotional work, I visited Nayakkanmula, Devala, Pandalur, Marappalam, Jai Bharath Garden Colony, Pillaiyar Kovil Street, Ezhumuram Vayal, Thottamoola, Kalladi Estate, S.V.K. Nagar, M.G.R. Nagar, Agraharam Street, Kalkuvari Road, T.K. Pettai, Adhikari Vayal, T.B. Road, and Kothar Vayal, met IBT partners and supporters, received offerings, and prayed for them. Please pray for my ministry and for my family.

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**Missionary / Translator:**  
**Bro. Reuben Andaru**  
**Language: Deshia**  
**Field: Mali Attigan (Odisha)**

Glory be to God!

By the abundant grace of the Lord, as part of my missionary work I visited Madpath, Kasumi, Hatguda, Teliguda, Ambada, Kanaguda, Kasakumuda, and Suragan, proclaimed the Gospel, and prayed for the people there. I also distributed handwritten copies to the individuals I met and encouraged them to read them regularly and not forget them. I prayed, praising the Lord, for the well-being of those who were ill—Brothers Jogat, Samal, Kamali, Amargal, and Manoj; Rajesh Kudu, Enro, Gadi, and Nerendro; and Sisters Monisha, Somuna, Sorash, Martha, Surthi, and Shanthi—so that they might wholeheartedly receive the Lord. Furthermore, I prayed for the healing of Mr. Lakshman, Pithya, Gurba, Sabina, and Ambika, who were suffering from paralysis, fever, diabetes, and affliction by unclean spirits. Sunday worship services were conducted at four mission fields: Pamuni, Mali Attigan, Adipasiguda, and Teliguda. Please continue to pray for my missionary work and for my family.

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**Missionary: Sister Devesh Kumari**  
**Language: Bundeli**  
**Field: Chhattarpur (Madhya Pradesh)**

Glory be to the Lord!

By the unchanging grace of the Lord, last month in my translation work, the following portions of the New Testament were checked and verified 1 Timothy: Chapter 1:1 to 6:21, II Timothy: Chapter 1:1 to 4:22, Titus Chapter 1 to 3:15 Philemon: Verse 1 to 25, Hebrews: Chapter 1:1 to 13:25, James: Chapter 1:1 to 5:20, 1 Peter: Chapter 1:11 to 25. Please pray for the remaining books may also be completed quickly, and may all the work be finished without hindrance so that they can be released at the next Logos camp. Please also pray for my family.

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## WORLD NEWS

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- Philippine President Ferdinand R. Marcos Jr. announced that a new natural gas reserve has been discovered in the border area of the Philippines along the South China Sea.
- In China, after the Communist revolution in 1949, the country recorded a very low birth rate of 5.63% last year.
- The Climate Education – Cool Schools program was inaugurated at the Chennai Secretariat by Thangam Thennarasu, Minister for Environment and Climate Change, and Anbil Mahesh, Minister for School Education.
- The Russian presidential office has announced that it is reviewing a call made by U.S. President Donald Trump to Russian President Vladimir Putin regarding joining the U.S. GAZA Peace Commission.
- In Nigeria, more than 170 people were abducted in attacks carried out by armed individuals at three churches.

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## Our Vision & Mission

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**Our vision** is to translate the Bible into all Indian languages that have not been translated yet, making the Word of God available to every community in their mother tongue.

**Our mission** is to translate, print, and teach the Word of God in all Indian languages that do not have Bible yet. We are committed to sending Bible Translators missionaries across India, language by language, and establishing dedicated “Bible Translator Teams” for each language to ensure accurate and meaningful translation.

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Those who are desirous of supporting our varied ministries are requested to send their offerings to the following banks through ECS or scanning the QR Code through your phone.

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## PRAY! AND PRAISE!!

1. On January 10th, 38 representatives participated in the planning meeting held at the IBT Centre. Praise the Lord for the exchange of ideas that took place and for the participation of some who had not joined previously. Pray that the resolutions taken may be implemented without hindrance.
2. From January 12th to 17th, at the Bapanpalli Children's Home in Odisha, under the supervision of Mr. Isaac, Mrs. Grija Isaac, and the IBT field director, the checking of the New Testament, Psalms and Proverbs was conducted in 11 languages. Praise the Lord for this work during these days. Pray that translators may complete the portions assigned to them before the next meeting, and that all planned tasks may proceed tirelessly. Pray that the Lord would grant translators strength, dedication, and devotion.
3. On January 26th, Republic Day, a 12-hour prayer meeting was conducted at the Coimbatore IBT Centre as planned. On that day, people participated enthusiastically, praying for IBT staff, other ministry staff, church staff, and for general prayer requests, praised the Lord with songs. Pray that the Lord will bless those who participated from the Coimbatore, Tiruppur, and Trichur regions, including Bro. Arokiyaraj and Rajkumar, who shared the message, as well as all who led the prayers.
4. From February 9th to 20th, at the Coimbatore IBT Centre, for this year's first Checking work, the following translators came to carry out their tasks, Bro. Sudhir Kumar (Bhojpuri Language Bible), Bro. Pithambar Mahanand (Kalahandia, Odisha), Bro. Christdan (Deshia, Odisha). They came to complete their translation work, and the BSI Associate Director (Translator) Rev. Dr. Subramani, to check the Bundeli translation, and to provide guidance to other translators. Praise the Lord for this. Pray that the three translators who attended this meeting, as well as Bro. Keshab Mirgan, the Mirgan language translator who could not attend, may complete their work swiftly and without delay, and that the Lord may grant them wisdom and insight from above.

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Address : **WORD PUBLISHERS TRUST**  
14, Ashok Layout,  
Civil Aerodrome Road,  
Coimbatore - 641 014.

I, Sri. K. Jaisingh hereby declare that the particulars given above are true to the best of my knowledge and belief.

Date : 01-03-2026  
Place : Coimbatore - 641 014

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Signature of the Publisher

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Bank : Central Bank of India

Branch : Kalapatti

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Civil Aerodrome Road, Coimbatore - 641 014.

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