

SATHTHIYA VAARTHAI

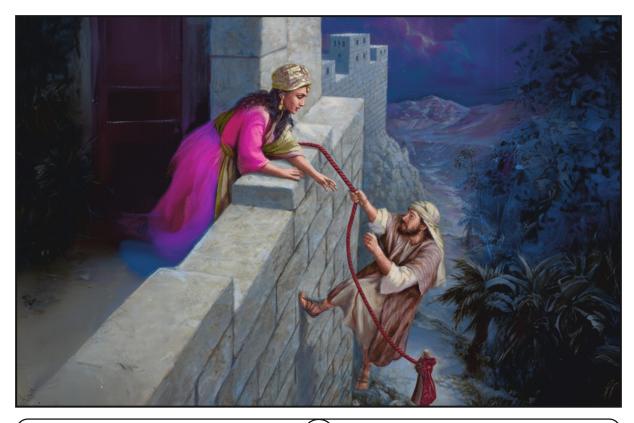
NOVEMBER 2025 Vol. 24, No. 2

IBT Founder (Late) Rev. Prof. S. Panneer Selvam

WORD OF TRUTH
PUBLICATION OF INDIAN BIBLE TRANSLATORS

Annual Subscription Rs. 100/-

UNLYING GOD



SATHTHIYA VAARTHAI

1

NOVEMBER 2025

UNLYING GOD

UNLYING GOD

"God is not man, that he should lie, or a son of man, that he should change his mind. Has he said, and will he not do it? Or has he spoken, and will he not fulfill it?" (Num. 23:19).

The above verse was spoken by Balaam to Balak, the king of the Moabites. Who is God? What is the command of the Lord? He is the One who came to bless His people. The Moabites were a people who knew nothing about God. Lot had two daughters, and they became pregnant by their father. The elder daughter bore a son and named him Moab. He became the father of the Moabites who exist to this day. This Moabite king, Balak—who had no repentance in his heart—hated the people of Israel and asked Balaam to curse them. In response, Balaam spoke these words.

A lie is a word that can easily come from a human tongue. But a lying tongue is an abomination to the Lord. Under no circumstance and in no situation should we ever tell a lie.

If a man or woman speaks lies in their life, others need not wonder what the result will be, because the one who tells lies can never be at peace. Not only lying, but any evil word we speak will force us to speak two or three more words to cover up the first one. A lie will never stay in the heart for long; it will soon be forgotten. But speaking the truth will protect us in every circumstance as long as we live. Even a small lie can burn down not just a house, but an entire church. If the Church, which is the bride of Jesus Christ, becomes a lying church, then all its teachings and exhortations are in vain. Every

word of the God who does not lie is completely trustworthy. The righteous Judge, the Lord, expects a life of truthfulness from us. If we live that way, He will grant the crown of righteousness to all who long for His appearing.

Deceiving is also a form of lying. When Isaac had grown old and lost his eyesight, Jacob, influenced by his mother Rebekah's wrong intention, deceived his father by saying he was Esau, and thus obtained the double portion of blessing. Jacob lied and deceived his father only once — but Laban deceived Jacob in many ways through lies. We must clearly understand one thing: whatever wrong we do to others, someone will surely do the same to us in return. We should never forget that any wrong word or action can lead us to destruction.

From the Bible, we can see three examples related to lies:

- 1. A lie that came because of disobedience.
- 2. A lie that came because of greed for wealth.
- 3. Alie spoken for the sake of God's people.

I. A Lie that Came Because of Disobedience

"So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate" (Gen 3:6).

The first man created by the hands of God was Adam — the one who walked with God in the Garden of Eden, who spoke with Him, and who lived as His friend. Eve was created by God

from Adam's rib. When the serpent spoke to the woman, Adam was also with her. If you read carefully from Genesis 3:1–5, you can notice this from the repeated use of the word "you." The serpent's words contained half-truths. But if we look closely at the passage, we see that Eve tried to hide her desire for the fruit by lying to God. To cover up her sin and disobedience to God's command and word, she tried to shift the blame by saying it was the serpent that deceived her. However, God — the God who does not lie — in deep sorrow, punished all three: Adam, Eve, and the serpent. He sent them out from the Garden of Eden.

"Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy" (Pro. 28:13).

It was first revealed to mankind that the Lord Jesus Christ, the Seed of the woman, would come (or be born) to break the dominion of Satan and redeem humanity. God declared that through the offspring of this woman — the one who had been deceived and tried to escape by lying — He would completely defeat the serpent, that is, Satan himself. This good news, the first proclamation of the Gospel, was announced by God in the very Garden of Eden that He had created.

A lie may be spoken as a way to escape from a situation. But a lie is still a lie. We may think we have escaped from the sight of man, but we can never hide or escape from the eyes of the God who does not lie. Because God knows exactly where we are.

II. A lie that Came because of Greed for Wealth.

Peter said, "Ananias, "... You have not lied to men but to God" (Act. 5:3,4).

The Lord expects us to always speak the truth. In the early church, believers sold what they had in excess and gave it to meet the needs of others in the congregation. Those who owned lands or houses sold them and brought the proceeds of the sale to the apostles — Peter and John — laying it at their feet. The money was then distributed to each person according to their need, and no one was found lacking in any way.

In the days of the apostles, everyone in the church was saved. At the same time, all the believers were united in one heart and mind. Therefore, there is no doubt that Ananias and Sapphira too were saved. They were husband and wife, living together in close harmony. They also sold their property.

What did Ananias and Sapphira do?

"And with his wife's knowledge he kept back for himself some of the proceeds and brought only a part of it and laid it at the apostles' feet" (Act. 5:2).

The apostle Peter asked Ananias and his wife Sapphira a simple question: "Is this the full amount you received for the land?" Peter already knew through the revelation of the Holy Spirit that they had deceitfully kept back a part of the money. But both husband and wife, unaware that Peter knew the truth, answered together, "Yes, this is the full amount." Peter then asked, "How is it that Satan has filled your heart to lie to the Holy Spirit? How could you dare to lie to God?" For anyone who speaks against the Holy Spirit, there is no forgiveness.

It is natural for us, as human beings, to desire money and material possessions. But we must not live a double life. Just as a lame person cannot walk far or fast, if we keep speaking lies — a sin that is displeasing to God — our hearts,

which should give off a sweet fragrance, will become like a ruined building. When Ananias and Sapphira heard Peter's words, they fell down and died (Acts 5:5,10). Both of them faced death because they yielded to the temptation of Satan.

It is with our tongue that we speak lies. Among all the organs in our body, the tongue alone remains soft and moist at all times — a design given by the Lord Himself. Therefore, let us speak words that are gentle and refreshing. We read in James 3:6 that "the tongue is a fire," and the wise man says in Proverbs 15:4 that "A wholesome tongue is a tree of life:..." Let us not be like the tongue that helps in speaking lies, but rather, in every situation, let us speak the truth and receive the tree of life that the Lord offers us. Let us strive to fight the good fight, and be prepared to meet Jesus face to face at His second coming — spotless and blameless before Him.

III. A Lie Spoken for the Sake of God's People

"...I do not know where the men went..." (Jos. 2:5).

After Moses, the man of God who led the Israelites and allotted the lands to them was Joshua. It is never easy to take up and carry forward the responsibility left by such a great leader. Yet, Joshua accomplished this faithfully because of his love for God and his steadfast faith in Him.

To gather information about the enemy, Joshua secretly sent out spies. He sent two men to explore the land and observe the city of Jericho. When they entered the city, they came to the house of Rahab. Though Rahab was a prostitute, she was a woman known by God, and it was God who led the two spies to her house. Rahab's house was built on the city wall,

making it a strategic place — from where any news or movement of enemies could easily be observed, and escape could be made quickly if needed. That is why the two men went to Rahab's house.

Who was this Rahab?

She was a soul deeply longing and thirsting to know who the true God was. Rahab did not belong to the people of Israel — she was a Canaanite woman. In those days, in her country, being a prostitute was considered a profession. No one had forced Rahab into slavery or compelled her into this life; she lived among the Gentiles. She began seeking the true God because she often pondered about divine matters. Having heard about the mighty works and miracles that the Lord had done, she realized who the one true God was. She chose to leave behind the sinful people of Canaan and joined herself with the people of God.

When the king of Jericho was informed that some men from Israel had entered the city that night, he immediately sent his officers to Rahab's house. They told her, "Bring out the men who have entered your house, for they have come to spy out the land."

What was Rahab's reply?

Rahab took the two Israelites and hid them (Joshua 2:4).

She said to them, "Yes, the men came to me, but I did not know where they had come from." She also said, "When it was dark, they went out; I do not know where they went." Thus, she told a lie (Joshua 2:4–5).

She risked her own life. Even though she knew very well that if the king of Jericho found out that she had hidden the spies in her house under the stalks of flax, he would cruelly torture and kill her and her entire family, she received the spies into her home with full faith that God would protect her.

"By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies" (Heb. 11:31).

Rahab sent the messengers away by another route and was justified by her works (James 2:25).

Warned by God, the wise men returned to their own country by another route (Matt. 2:12).

Our ways and thoughts are different, and God's ways and thoughts are different. Whoever seeks and searches for Him—only our Lord can lead them away from evil paths and guide them to walk in a different (good) way.

Rahab left her sinful life and married Salmon of Israel (Matt. 1:5). The scarlet cord was a sign of protection. We must read and reflect on what she said about God in verses Jos. 2:9–11. Seeing how she risked her own life to save God's people from danger, the Lord accepted Rahab into His flock and made her a mother in the lineage through which His Son, Jesus, was born.

Rahab was a Canaanite woman. Ruth was a Moabite woman. Naomi was a Jewish woman. Salmon and Boaz were noblemen of Israel.

By giving her son Boaz in marriage to Ruth — the young Moabite widow, who was also the daughter-in-law of Naomi — Rahab obtained an enduring place in the Holy Scriptures.

In Matthew 15 and Mark 7, the Lord Himself marvelled at the faith and deeds of two Canaanite women (Gentile women). Let us also become heroes of faith!

It was not only Cain, Adam, Eve, Ananias, and Sapphira who told lies. Abraham too said that his wife Sarah was his sister — and that statement was partially true. In Genesis 20:12, we read: "She really is my sister, the daughter of my father though not of my mother; and she became my wife." This was what Abraham told Abimelech, the king of Gerar. He had also said the same thing to Pharaoh. It was a half-truth. But after Sarah became his wife, calling her as his sister was an improper act. Such a lie cannot be justified. Yet, God intervened and protected them so that no misfortune took place.

Pilate also gave a false judgment (Luke 23:16, 22). In those verses, Pilate says: "I will punish him and then release him." Pilate was a governor, and he declared this from the judgment seat twice. Nearly four times, the word release came from his mouth — yet he could not stand by his own words. For a governor, speaking falsely is disgraceful.

However, it was the Father's plan that the Lord Christ should endure the sufferings of Calvary. The promises and the prophecies had to be fulfilled. Therefore, no one could change what was destined. Even so, the false judgment Pilate pronounced against the Lord cannot be excused.

When we are set apart as children of the God who never lies, we must never speak falsehood under any circumstance. Lying is something the Lord hates. We who boldly call Him "Abba, Father" should never speak lies for our own selfish gain or to escape a situation. Whether in our families or in the church, let us be people who speak the truth and serve as examples to others, so that we may receive the Lord's abundant blessings! Amen!

-Mrs. Pearl Quily Rajah

EDITORIAL

Dear Brothers and Sisters in the Lord,

In the sweet name of our Lord and Saviour Jesus Christ, we extend our loving greetings to all the readers of Saththiya Vaarthai magazine.

"Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek from him a safe journey for ourselves, our children, and all our goods" (Ezra 8:21).

After the people of Israel were taken captive to the land of Babylon, the temple that had been destroyed by Nebuchadnezzar, the king of Babylon, was rebuilt and dedicated under the leadership of Zerubbabel during the reign of Cyrus, the king of Persia. Later, during the reign of King Artaxerxes, some of the Israelites — including priests, Levites, singers, and gatekeepers — went up to Jerusalem under the leadership of Ezra, the scribe. When they were about to depart from Babylon to Jerusalem, taking with them gold, silver, and offerings, Ezra proclaimed a fast by the river Ahava. He declared this fast for three specific reasons.

- 1. To humble ourselves before God.
- 2. For ourselves, for our children, and for the protection of the blessings the Lord has given us.
- 3. To seek the right way (or the straight path).

The first step of fasting is to humble ourselves before God. The people of Nineveh humbled themselves — from the king to the least among them — by wearing sackcloth, in

order to escape the punishment that was to come upon them. Because of this, the Lord relented and did not destroy them. Among the kings of Israel, Ahab and Manasseh were the ones who committed the most grievous sins against the Lord. Yet, when the word of the Lord came against them, they humbled themselves greatly before Him and prayed. As a result, the Lord spared them from the disaster that was to come upon them.

Secondly, we must fast and pray for ourselves and for our families - for the protection of the spiritual and earthly blessings that the Lord has given us, such as land, house, vehicle, and work. We should also pray that the devil may not deceive us and take away those blessings, and that the "hidden snares" of the enemy may not harm us. Therefore, it is good to fast and pray at least once a week. Thirdly, we must fast and pray to seek the right path. In one of the English translation, it is mentioned as "for a safe journey." Ezra fasted and prayed for protection from enemies and robbers while carrying gold, silver, and offerings from Babylon to Jerusalem. The Lord granted him a safe journey and made his travels successful. It is good to fast and pray before starting any new task. Moses fasted for forty days and received the Ten Commandments. Jesus also fasted for forty days before beginning His ministry.

"Yet even now," declares the LORD, "return to me with all your heart, with fasting, with weeping, and with mourning; (Joel 2:12)

On the 7th of last September, at the Bethel Church in Kurumpanai, Kulachal, Nagercoil, Mr. Samuel Gnanadhas, the Field Director of IBT, shared about the IBT ministry and delivered the Word of God. In the same month, at Christ Church in Teachers Colony, Karamadai, Coimbatore, he also explained the IBT ministry and gave the message of God. IBT sincerely thanks the pastors, leaders, and congregation members of both churches for the opportunity and participation.

On the 20th of this month, the IBT General Body Meeting was held at the IBT Centre, Coimbatore, and on the 27th, the WPT Board Meeting took place. The meetings were attended by all the members, including the President, Secretary, Treasurer, and the Field

Director, who shared valuable suggestions for the growth and development of the IBT ministry. The income and expenditure accounts for the previous year were also presented for the members' review. Please pray that in the current financial year all the needs of the ministry may be met and that the translation work may continue smoothly as planned. We pray that the Lord will abundantly bless and guide the families of Saththiya Vaarthai magazine readers, partners, and supporters.

In His Service K. Jaisingh

WORLD NEWS

- 1. U.S. President Donald Trump has insisted that America should regain control of Bagram Air Base, the largest airbase in Afghanistan. This statement has created a tense and sensational situation.
- 2. Mary E. Brunkow, and Fred Ramstell of the United States, and Shimon Sakaguchi of Japan have been selected to receive this year's Nobel Prize in Medicine. Also, John Clarke, Michel H. Devoret and John M. Martinis of the United States have been chosen to receive the Nobel Prize in Physics.
- 3. Saudi Arabia ranks first among the countries providing low-interest loans to Pakistan. The country has been lending to Pakistan at an exceptionally low annual interest rate of 4%.
- 4. Charlie Kirk, one of the leaders of the ruling Republican Party in the United States, was shot dead by an unidentified person on the 10th of last month while attending an event at a university campus. The incident has left the nation in deep sorrow, and many people are expressing their condolences.

Our Vision & Mission

Our vision is to translate the Bible into all Indian languages that have not been translated yet, making the Word of God available to every community in their mother tongue.

Our mission is to translate, print, and teach the Word of God in all Indian languages that do not have Bible yet. We are committed to sending Bible Translators missionaries across India, language by language, and establishing dedicated "Bible Translator Teams" for each language to ensure accurate and meaningful translation.

BOOKS RELEASED THROUGH IBT MINISTRY

TAMIL NADU:

- **Sourashtra language:** Holy Bible, New Testament, Psalms, Proverbs, 4 Gospels, Children's Bible, and Song Book.
- Badaga language: Holy Bible, New Testament, Psalms, Proverbs, and 4 Gospels.
- Toda language: New Testament, Psalms & Proverbs, and Gospel of Mark.
- Paniya language: New Testament, Psalms & Proverbs, and Gospels of Mark, Luke, and John.
- Kotha language: Gospel of Mark.
- Irula -Kunjappanai: New Testament and Gospels of Matthew, Mark, and Luke.
- Irula -Velliyangadu: New Testament, Psalms & Proverbs, Gospels of Mark, and Luke.

KARNATAKA:

- Yerava language: Gospels of Mark and Luke.
- Kodavathak language: Gospels of Mark and John.
- Vagri language: Gospels of Matthew and Mark.
- Lambani language: Gospel of Mark.
- Siddhi language: Gospel of Mark.
- **Bhovi language:** New Testament, Gospels of Matthew and Mark.
- **Jenukurumba language:** Gospel of Mark.

RAJASTHAN:

- Hadothi language: Gospel of Matthew.
- Marwari language: Gospel of Mark.
- Dhundani language: Gospel of Matthew.
- Wagri language: 4 Gospels.
- **Dingal language:** Gospels of Matthew and Mark.
- Mewari language: Gospel of Matthew.

UTTAR PRADESH:

• **Bhojpuri language:** New Testament, Psalms & Proverbs, Gospels of Mark and John, Children's Bible, and song Book.

NOVEMBER 2025

CHHATTISGARH:

- Chhattisgarhi language: New Testament, Gospels of Mark, John, and Children's Bible.
- Kuduk language: Gospels of Matthew and John.
- Halbi language: Gospels of Matthew and John.

ODISHA:

- Deshia language: New Testament, Gospels of Mark, Luke, John, and Children's Bible.
- Mirgan language: New Testament, Psalms & Proverbs, Gospels of Matthew, Mark, Luke, and Children's Bible.
- Bodo Porja language: New Testament and Gospel of Luke.
- Kalahandia language: New Testament, Psalms & Proverbs, Gospel of Mark, and Children's Bible.
- Sambalpuri language: New Testament, Gospels of Mark and John, and Children's Bible.
- Mundari language: New Testament, Gospels of Mark and John.
- Gadaba language: Gospel of Mark and Children's Bible.
- Sora language: Gospels of Matthew and Mark, Children's Bible, and song Book.
- Koya language: Gospel of Matthew.
- Konda Porja language: Gospel of Mark.
- Kuvi language: Gospel of Luke, Children's Bible, and song Book.

MADHYA PRADESH:

- Bagheli language: Gospels of Matthew, Mark, and John.
- Bundeli language: Gospel of Mark.

AUDIO BIBLES RELEASED THROUGH IBT MINISTRY

- 1. **In the Toda language,** an audio device with recordings of the New Testament, Psalms and Proverbs is released.
- 2. **In the Irula Velliyangadu and Deshia languages,** an audio device with recordings of the New Testament are released.
- 3. **In the Badaga language,** an audio device with recordings of the New Testament, Psalms and Proverbs is released.

FIELD NEWS

Promotional Staff: Bro. Sam Ebenezer Mission Field: Mettupalayam / Coimbatore (Tamil Nadu)

By the great grace of the Lord, He has been my help in the promotional ministry. I was able to meet several supporters in Karamadai, Teachers Colony, Mettupalayam, and Sirumugai, receive their offerings for the IBT ministry, and pray for them. Brothers Robert and Gideon accompanied me on different days and helped identify the houses of the supporters. From 22.8.2025, the Lord graciously enabled me to do the office work at IBT centre and Saththiya Vaarthai magazine work. Please pray that the Lord will open doors for me to meet many new supporters and to visit pastors in order to conduct IBT promotional meetings.

<u>Translator: Bro. Altaf Hussain</u> <u>Language: Dingal</u> <u>Mission Field: Tonk (Rajasthan)</u>

Greetings in the name of Jesus Christ!

Last month, in my translation work, I translated the Old Testament from Genesis 36:1 to Genesis 50:26, and Exodus 1:1 to Exodus 7:25. All work on the New Testament, Psalms, and Proverbs has been completed, and checking work has to be done. The page-setting work should begin only after checking is done. During the challenging times in my work, I pray to the Lord and follow His guidance. Please pray for me, both for my translation work and for my family.

<u>Promotional Staff: Bro. Reji Jellippara</u> <u>Mission Field: Thrissur (Kerala)</u>

Last month, the Lord's grace enabled me to carry out my promotional work effectively. Due to heavy rains, it was very challenging to carry out the ministry. I visited villages including Mullakkara, Sempudra, Nellangara, Paravathani, Kuttanallur, Amballoor, Olarikkara, Ashwini Hospital, Poongannam, Rayaroth, Kalladikkodu, Puthur, Ayyanthol, Pullangkandam, Kannara, Pattikkad, Thonippara, Arangalloor, Bairavam, Saktham, Kura, Athani, and Vettikkal, where I met supporters, received offerings, and prayed for them.

I have also found a new place for IBT ministry work. I had the opportunity to visit two churches and share the Word of the Lord. Mr. Mohanjan, the IBT representative in Alappiyil, was affected by paralysis and is currently receiving treatment in the hospital. Supporters James, Bency, and Daisy Teacher have health issues. Please pray for the complete healing of all these people, as well as for my promotional work and my family.

Missionary: Bro. Gangadhar Kabasi Mission Field: Bapanpalli (Odisha)

Praise the name of the Lord!

Last month, I conducted daily prayers for the children staying in the children's home. I also guide and train them in their daily routines such as study time, meal time, bathing time, and evening playtime, as well as in maintaining the garden. After they go to school, the four of us missionaries pray together. After this, Mr. Sweden and I go to the market to buy the necessary items for the Children's home. Along with providing education to the children here, we also teach them good habits and practices. Through them, we pray that their families may be blessed and that they may accept the Lord as their personal Saviour.

SATHTHIYA VAARTHAI (10) NOVEMBER 2025

NEED

- 1. When meetings are held in the Meeting Hall of the Coimbatore IBT building, there is a necessity to install a soundproofing system and make necessary modifications to prevent noise from escaping and affecting the nearby residences. Therefore, it is estimated that this work will cost between Rs. 4,50,000 and Rs. 5,00,000. Please pray for supporters to come forward to meet these expenses.
- 2. Promotional staff at Chennai require a two-wheeler. The present two-wheeler is frequently breaking down and maintenance cost is high. We need Rs. 1,10,000/- to purchase a new two wheeler. Kindly pray to get supporters to meet this need.
- 3. The office computer which is used to work with media and website is often gets repaired. To purchase an updated computer requires of Rs. 78,000/- Kindly pray to get supporters to meet this need.

- Treasurer

Indian Bible Translators (IBT)

CHRISTMAS GIFTS FOR MISSIONARIES AND FOR THE CHILDREN AT OUR BAPANPALLI CHILDREN'S HOME



We are in need of Rs. 5 lakhs to be given as Christmas gift for our missionaries as well as to our children at our Bapanpalli Children Home. Our Promotional Staff and our Representatives will approach you for this purpose with printed covers and appeal. If you have not received such covers, you may kindly send your contribution to the Office of the IBT directly by M.O./ Cheque / DD/ or ECS into our bank account. Thank you for your co-operation and contribution. God bless you and your family.

Those who are desirous of supporting our varied ministries are requested to send their offerings to the following banks through ECS or scanning the QR Code through your phone.

1. STATE BANK OF INDIA

A/c. No. : 30008395600

Name : Indian Bible Translators

Branch Code : 7231

Branch : Peelamedu IFS Code : SBIN0007231

(We request you to send the details of the offerings sent by you to our IBT Office. Cell Phone No. 90470 57414.

This will help us to send our receipt to you)

2. INDIAN BANK

A/c. No. : 475742259

Name : Indian Bible Translators

Branch Code : S107 Branch : Peelamedu IFS Code : IDIB000S107

SCAN & PAY

Merchant Name : Indian Bible Translators
UPI ID : INDIANBIBLE@SBI





- Praise the Lord that the New Testament in the Lambani language is being printed for the first time with Red Letters and Colour Maps. The printing cost for one copy is Rs. 350/-. To print 500 copies, the total cost is Rs. 1,75,000/-. Please pray that sponsors may be found for this project and, if it is the Lord's will, that it may be published this year.
- 2. Praise the Lord that the calendars for the coming year have been printed and sent to the representatives and promotion workers. Please pray that calendars may be distributed without fail to all IBT partners and sponsors, and that those sponsors whose calendars are to be sent directly from the office may receive them promptly.
- 3. Praise the Lord for the fruitful work of 12 translators from 5 states who came to the

- IBT Coimbatore office last September. Please pray that the work of the 5 translators who are coming to Coimbatore on November 17, 2025, to carry out translation work may proceed smoothly without any hindrance.
- 4. Please pray that the final work of the New Testament in the Gadaba and Konda Porja languages, which is getting delayed, may be completed quickly and made ready for printing soon.
- Please pray that missionary work taking place all over the world may continue swiftly and without any hindrance, that the Gospel may reach—by any means—places where it has not yet been proclaimed, and that people from all walks of life may come to know the love of Jesus Christ.

Send all your Contributions:

Cheques / DD / M.O. to

INDIAN BIBLE TRANSLATORS

Civil Aerodrome Road, Coimbatore - 641 014.

Phone: 0422 - 4520143 WhatsApp & Mobile: 90470 57414 E-mail: indianbibletranslators@gmail.com

Web: www.ibtword.com

On behalf of

Editor & Published by Mr. K. JAISINGH WORD PUBLISHERS TRUST

> 14, Ashok Layout, Civil Aerodrome Road, Coimbatore - 641 014.

Printed by

Mr. C.K. VENKATESH Chandra Prabha Press 113-118, V.H. Road, CBE-1.

SATHTHIYA VAARTHAI - NOVEMBER 2025

Announcement for the Readers

If you are waiting to renew your subscription to the Saththiya Vaarthai magazine, we kindly request you to send Rs. 100/- through money order to the following address or scan the QR Code or the bank account mentioned below.



BANK DETAILS

Central Bank of India

Account Number : 1630413107

Name : Word Publishers Trust Bank : Central Bank of India

Branch : Kalapatti IFSC Code : CBINO282057

WORD PUBLISHERS TRUST

Civil Aerodrome Road, Coimbatore - 641 014. Contact No. 90470 57414

SATHTHIYA VAARTHAI - ENGLISH

Date of Publishing: 2nd & 3rd November 2025 Postal Regd. No. CB/051/2024-26 Licensed to Post without Prepayment No.

TN/WR/CB/163/WPP/2024-2026 (English)

RNI No. 82165









