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SATHTHIYA VAARTHAI

IBT Founder (Late) Rev. Prof. S. Panneer Selvam

WORD OF TRUTH
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EXPIATION FOR SIN



EXPIATION FOR SIN

Expiation is the act of atoning for a wrongdoing, cleansing of sin, and removing its guilt. It centres on the idea of erasing moral shortcomings, allowing for spiritual purification and restoring harmony. The concept is deeply embedded in the theology and practices of the major world. It is also a blotting out or removal of sin, the renewal of communion with God.

I. The concept of expiation varies across major belief systems

A. Christianity: Expiation in Christianity is accomplished through the sacrificial death of Jesus Christ on the cross. Believers view this act as the ultimate cancellation of sin's guilt, cleansing the Sinner and satisfying the requirements of divine justice. In Catholicism, expiation also involves the act of penance, reparation and participating in sacraments like reconciliation to repair the damage caused by sins.

B. In Islam: Kaffarah and Repentance, known as Kaffarah, expiation involves specific prescribed acts meant to erase minor sins and compensate for shortcomings in worship. Acts of worship: Believers seek expiation through sincere repentance (Tawah). Charity (Sadaquah), fasting (Such as on the day of Arafah) and performing major pilgrimages like Hajj, which are believed to wipe away past misdeeds.

C. Hinduism: Prayasitha – the concept of expiation known as prayasitha, which means “atonement” or “remedy”. It serves as a spiritual and moral mechanism to purify oneself of accumulated karma and wrongdoings. This is achieved through performing righteous acts,

pilgrimage, chanting mantras, penance and helping those who are in dire need.

D. Judaism: In Judaism, expiation and atonement (known as kapparah) refer to the process of wiping away sin and reconciling with God. Rooted in the Hebrew word kipper, which means to cleanse or purge, and it is achieved through sincere repentance, prayer, charity and acts of loving-kindness rather than blood sacrifice.

1. The Core Mechanisms of Atonement

a. Teshua (Repentance): Returning to the right path is the fundamental requirement for expiation. It involves recognising the sin, feeling genuine remorse, ceasing the wrongful action and verbally confessing to God.

b. Three Pillars: Now, today Jewish tradition holds that expiation is achieved through three acts

Repentance (Teshua)
Prayer (Tefillah)
Charity (Tzedakah)

c. Interpersonal Sins: For sins committed against other humans, God's forgiveness is conditional. The offender first seeks forgiveness and makes restitution directly to the person which they wronged.

Now we see some Biblical Characters who sought the expiation of Sins.

II. King David and expiation for sin:

Expiation was achieved through deep repentance, confession, and the mercy of God.

Rather than offering sacrifices, David acknowledged that God desired a broken and contrite heart, leading to profound spiritual forgiveness, although he still endured severe temporal consequences.

Under the Mosaic law the major intentional sins like adultery and premeditated murder, which David committed involving Bathsheba and Uriah, carried the death penalty and lacked a prescribed sacrificial offering. David's path to expiation relied entirely on God's grace and mercy.

A. David's confrontation and confession

When confronted by prophet Nathan, King David immediately confessed, "I have sinned against thee" (2 Samuel 12:13). When he was confronted with all the truth, he repented. He acknowledged his sin. He accepted the reality, and the truth and seriousness of what he had done and why it had happened, which is so important for recovery. He said, "For I know my transgressions, and my sin is ever before me" (psalms 51:3).

Spiritual Cleansing: King David cried out for mercy; he pleaded with God to purify his heart. "Purify me with hyssop, and I shall be clean; wash me, I shall be whiter than snow" (Psalm 51:7). His words show us the true nature of confession when he cried out, "Against you, you only, I have sinned and done what is evil in your sight, so that you are justified when speak and blameless when you judge" (Psalm 51:34). His response shows that he believed in the hope of heaven. Since God looked at the intention of the heart, David could be called a man after his own heart. 1 Samuel 13:14.

B. Samson and Expiation for Sin:

Samson did not seek a formal or ritualistic expiation for sin. Instead, his redemption came through humble repentance, suffering the consequences of his actions, and ultimately offering his own life to fulfil his divinely appointed mission against the Philistines.

1. Consequences of Sins

Samson repeatedly compromised his Nazarite vow (Judges 13:3-5) through fleshly desires, explosive anger and arrogance. His ultimate downfall occurred when he revealed the secret of his strength to Delilah (Judges 16:17). His sin cost him his anointing, his freedom, his sight and ultimately his status as defender of Israel.

2. Suffering and Discipline

Samson eventually lost his hair, which was the symbol of his Nazarite vow and God's power. He ended up enslaved and humiliated in the pagan temple of Dagon. He had lost his strength and his literal sight.

3. The Final Expiation and Redemption

Though Samson was not perfect in all areas and aspects of his life, his final act is a profound metaphor for grace and redemption. His repentance: In his darkest hour, chained and blinded, Samson humbled himself and cried out to God to remember him and grant him strength one last time. The climax: God answered his prayer, allowing Samson to pull down the pillars of the temple. His sacrificial death killed thousands of Philistines, beginning the deliverance of Israel.

C. Prodigal Son and the Expiation for Sins

The parable of the prodigal son in Luke 15:11-39 illustrates God's unconditional

forgiveness. Unlike transactional theology, in which a price must be paid to appease God's anger, the story teaches that God's love is a freely given gift that actively restores repentant sinners without demanding prior penal expiation.

1. Forgiveness: The father in the parable forgives his wayward son the moment he returns, without requiring an intermediary sacrifice or punishment. This often leads scholars to contrast Jesus' parables of mercy with later, strict theories of penal substitution.

2. The cost of forgiveness: While the Father forgives freely, it is not free, and in Christian tradition, this boundless grace is ultimately made possible by the expiation for the sin accomplished by Christ on the cross. The Father's primary goal is the spiritual restoration and healing of the sinner.

3. The prodigal son represents the sinner who squandered their spiritual inheritance. The son's realisation of his condition and his subsequent return represent genuine repentance and the humility required to seek God. *The loving father symbolises God.* He does not wait for the son to earn his way back, *but rather runs out to embrace him, demonstrating pure grace.* Finally, it reveals that God's forgiveness requires no external payment to appease his anger. Instead, the father freely, unconditionally, and immediately restores the repentant sinner out of pure extravagant love. *Expiation for sin is achieved not by the son balancing the scales, but by the father doing away with them entirely. The father's grace acts as the ultimate expiation, covering the son's shame and guilt without demanding a punitive penalty.* Father running to meet the

prodigal son, showering him with love, and reinstating him as an heir, the father acts as a loving parent, desiring only restoration.

D. Saint Paul and the Expiation for Sins:

In Paul's theology, sin is achieved exclusively through the sacrificial death and resurrection of Jesus Christ. Paul redefines atonement, shifting the focus from Jewish temple sacrifice to the grace of God, which frees humanity from both the penalty and the enslaving power of sin.

Paul teaches Christ as the means of expiation, that Christ's blood does more than just cover sin as the Old Testament sacrifices did; it effectively cleanses and takes it away completely.

Sin as a Tyrannical Force: To Paul, sin is not merely a collection of wrong actions but a destructive cosmic force or “master” that holds humanity captive (Romans 5:21; 6:6).

Defeat of Sin - through the cross, God exposed and broke the oppressive reign of sin by becoming sin on our behalf, 2 Corinthians 5:21. Christ suffered the ultimate consequences of sin to disarm its power over humanity.

Expiation and Daily Christian Life: Baptism and union, Paul connects the expiation of sin directly to the believer's spiritual union with Christ through baptism. Christians are buried with Christ (Romans 6:4), symbolising that their old sin-enslaved self was put to death and washed away.

Life in the Spirit. Because of this expiation, Paul declares there is “no condemnation for those who are in Christ

Jesus” (Romans 8:1). He calls believers to actively walk in the freedom, continually renewed by the Holy Spirit (Titus 3:5).

E. Jesus and the Expiation of Sin

Expiation is the act of covering, cleansing, and removing the guilt and pollution of sin. Through his sacrificial death on the cross, Jesus Christ acts as the ultimate sin offering. His shed blood pays the penalty for humanity's transgressions, entirely removing the barrier between a holy God and a sinful people. Jesus serves as the ultimate substitute, taking the penalty of human sin upon himself. In Christian doctrine, this work is typically divided into two core concepts:

Expiation - the removal or cleansing of the guilt, pollution, and penalty of sin through Christ. The believer is washed clean.

Propitiation - the appeasement of God's holy wrath against sin. Because sin is an infinite offence to God's holiness, Jesus' divine sacrifice absorbs that wrath.

Biblical Foundation - The concept of Jesus as expiation for sin is woven throughout the New Testament.

a. Substitute: Paul writes that God made Jesus, who had no sin, to be sin for humanity. So those believers might receive His righteousness. (2 Corinthians 5:21)

b. Atoning Sacrifice: The Apostle John explicitly states that God sent to be the propitiation / expiation (atoning sacrifice) for humanity's sins (1 John 4:10).

Why does it matter? For believers, the expiation accomplished by Jesus initiates a transformative process.

Justification: An instantaneous, one-time act where the sinner is declared righteous before God.

Sanctification: The ongoing, lifelong process of being delivered from the power of sin in a believer's daily life.

Reconciliation: the restoration of a peaceful, right relationship with the Creator. **Glorification:** the ultimate destination of the believer, where they are removed from the very presence of sin in heaven.

Key spiritual reference: The concept of Jesus as our expiation is deeply woven throughout the New Testament.

2 Corinthians 5:21 highlights the substitutionary nature of the cross, where Jesus, who knew NO SIN, was made to be sin for us, so we could become the righteousness of God.

1 John 2:2 explains that Jesus is the “atoning sacrifice” or expiation for the sins of the whole world.

Jesus the perfect sacrifice :

In the Old Testament, the blood of animals was used to temporarily cover sins. The New Testament, especially the book of Hebrews, explains that Jesus, being without sin, offered himself as the final perfect sacrifice once and for all. Just as the Old Testament scapegoat took the sins of the people into the wilderness, Jesus took the guilt and punishment of humanity upon himself.

Through His shed blood, Jesus washes away the stain of sin, fulfilling the prophetic promise in Isaiah 1:18 that sins are scarlet, can be made white as snow.

My beloved friend, you must remember there is only one life and that it will end so soon, but if you are still in the pitfall of sin, then you will have to face its consequences. In Hindu theory, there is a word called karma, which means whatever you do, good or bad, the result will be at a later stage of your life, where you will have to shed tears for your good or bad acts.

Remember the life of King David, Samson and the prodigal son, how they had to suffer due to their sinful acts. Whenever you commit sin, it will be before you, Psalm 51:3, and it will take

away all your peace, joy, and happiness. Even if you cry over your sinful acts, no one would come and help you except Jesus.

Therefore, my friend, come unto Jesus. He loves you. He is waiting for you. If you repent of your sins, he will forgive you and will show his grace upon you. Love Jesus and live happily. Love you, my friend in Jesus.

Amen.

- Rev. John Rajah

EDITORIAL

Beloved Brothers and Sisters in Christ,

Greetings to you in the precious name of our Lord on behalf of Saththiya Vaarthai magazine.

"For the eyes of the Lord are on the righteous and His ears are attentive to their prayer, but the face of the Lord is against those who do evil" (1 Peter 3:12).

In this New Testament age, who are the righteous according to the Holy Bible? When we read Romans 5:19, we find these words: ***"For just as through the disobedience of the one man many were made sinners, so also through the obedience of the One Man many will be made righteous."***

In the Garden of Eden, Adam ate the fruit of the tree from which God had forbidden him to eat. Because he disobeyed God's command, the entire human race came under the curse of sin. But Jesus Christ, in obedience to God the Father, humbled Himself and became obedient unto death, even death on the cross. Therefore,

all who believe in Him, accept Him as their Saviour, confess their sins, and turn away from sin are made righteous through His precious blood.

It is upon such righteous people that the eyes of the Lord are fixed. Just as a mother constantly watches over her child, protecting it from every danger and harm, so the Lord watches over us, His righteous children. In this world, He will protect us and keep us from every evil that the enemy intends to bring against us.

The sin of homosexuality, which is greatly detestable in the sight of the Lord, was rampant in the cities of Sodom and Gomorrah. Lot, who was righteous, saw the sinful deeds taking place in those cities and was deeply distressed in his soul day after day. Because the wickedness of Sodom and Gomorrah had become exceedingly great, the Lord determined to destroy them. Yet He delivered Lot and his family, who lived there, from that destruction.

Among the people who lived in the days of Noah, Noah was a righteous and blameless man. In those days, the earth was filled with violence and corruption. Therefore, the Lord said, "I will wipe from the face of the earth the human race I have created—and with them the animals, the creatures that move along the ground, and the birds of the sky—for I regret that I have made them." But Noah found grace in the eyes of the Lord. When God destroyed the earth through the flood, Noah and his family entered the ark and were preserved from destruction.

Today, we are living in the perilous last days. Wars, epidemics, various kinds of famines, unemployment, and natural disasters surround us. Yet the eyes of the Lord are upon us, protecting us so that these things may not destroy us. As the Scripture says, "For the eyes of the Lord range throughout the earth to strengthen those whose hearts are fully committed to Him" (2 Chronicles 16:9).

The Lord continually watches over His people, seeking those who are faithful and wholehearted toward Him, that He may reveal His power and extend His protection in their lives.

On April 26, a special service was held at the CSI Union Church, Podanur, Coimbatore. On behalf of IBT, Rt. Rev. Bishop Edwin Jayakumar, former Bishop of the TELC Church, delivered God's message, and Mr. M. John William, Treasurer of IBT, presented an introduction to the ministries of IBT. IBT expresses its sincere gratitude to the church pastor, church secretary, church treasurer, and all the congregation members who graciously

provided the opportunity and contributed offerings towards the ministry.

The annual fasting prayer meeting of IBT was held on May 8 and 9 at the IBT Centre, Coimbatore. IBT staff from various places participated in the gathering. Brother Reji Jellippara, a promotional staff in Thrissur, Kerala, also attended. On the first day, Mr. S. Timothy shared the God's Word in the morning session, and Mr. S.N. Sankar shared the word of God in the afternoon session. Special prayers were offered for the ministries of IBT, its supporters, partners, and other general needs. IBT staff also presented reports and updates regarding their respective ministries.

On the second day, Mr. Arokiya Raj, who is engaged in independent ministry work in Coimbatore, together with his co-worker, participated in the gathering. They led the praise and worship service and shared God's message. The meeting concluded at 2:00 p.m., and lunch was served to all the participants.

Please continue to remember the ministries of IBT in your daily prayers. Pray also that the translation, checking, and publication work may progress rapidly so that many books may be released as planned during the Logos Camp 2028.

May the Lord protect and guide each one of you and your children under the shadow of His wings.

Shalom!

Yours lovingly in Christ,
- K. Jaisingh

FIELD NEWS

Translator: Bro. S. N. Sankar

Language: Sourashtra

Mission Field: Tiruchirappalli, Tamil Nadu

Praise be to the Lord!

In the translation work, the checking of the Book of Proverbs, chapters 16–31, in the Old Testament was completed. Certain words suggested by readers of the Sourashtra Bible were also revised and updated in Paratext. On April 5, I visited Thanjavur and attended the WUE Church gathering there. During the meeting, I shared about the resurrection of our Lord Jesus Christ and the importance of following Him in daily life.

From April 7 to 11, I participated in a Writers' Training Workshop organised through MUT at Ottanchathiram. Having responded to the Lord's call into ministry, I also began writing my life testimony during this period. On April 21, we travelled to Dharapuram and organised an evangelistic meeting. Bible riddles were prepared for the annual Sourashtra gathering. The Gospel was proclaimed, and prayers were offered for the sick. I also wrote songs in the Sourashtra language and conducted a Bible Quiz Competition. Work is currently in progress to launch a mobile app for the published Sourashtra Bible. Please pray for these ministries and for the Sourashtra people, that many may come to know the Lord through His Word.

Promotional Staff: Bro. Reji Jellippara

Mission Field: Thrissur, Kerala

Praise be to God for His abundant grace!

By the Lord's great grace, I was able to carry out the field ministry effectively. During the past month, I visited Nellankara, Suvannamannu, Kannankulangara, Kura, Wadakkanchery, Chamboorkavu, Mullakkara, Mannuthy, Pudukkad, Vettukad, Paravattani, Ayyankodu, Ollur, Poonkunnam, Kulathodu, Puthur, East Fort, and Marottichal for field ministry. During these visits, I met IBT partners and supporters, collected their offerings, and prayed with them.

The intense summer heat from March through May made field ministry particularly challenging. Although I met many new people and encouraged them to support the ministry, the response was limited. One of the major reasons for this has been the current economic downturn caused by conflicts and wars among various nations. Even some of our existing supporters are finding it difficult to continue their contributions.

Much prayer is needed so that the Lord's ministry may continue without hindrance. Please also pray that new prayer groups may be established and strengthened.

Translator: Bro. Altaf Hussain

Language: Dingal

Mission Field: Tonk, Rajasthan

Greetings to you in the precious name of Jesus Christ!

During the past month, in the translation work, Word List checking was completed for the following portions of the New Testament: Luke 21:1–24:53, John 1:1–21:25, and Acts 1:1–28:31.

From April 20 to 25, I attended a New Testament checking workshop for translators held at a children's home in Bapanpalli, Odisha. Participating in this program was a great help to the checking work.

Preparations are progressing rapidly so that the New Testament, Psalms, and Proverbs in the Dingal language may be released at the next Logos Camp 2028. Please pray for this work and for my family.

Translator: Bro. Samuel

Language: Irula – Velliyangadu

Mission Field: Vattalakki (Kerala)

To God be the glory!

During the past month, the proof reading and revision work of the translated Book of Psalms has been progressing well. The review of Psalms 1 through 125 has been completed.

In addition, I visited various villages and distributed copies of the translated New Testament in the Irula–Velliyangadu language, published under the title Puthu Niyama, along with gospel tracts, among the tribal people. Please pray that those who have received these books will read them daily, repent, and apply God's Word in their lives. Pray that the traditional practices they continue to follow will be transformed. Although they often agree with the counsel given to them, they do not put it into practice and continue in their old ways. This reflects their spiritual weakness.

Many among them need complete deliverance from addiction to intoxicating substances and alcohol. These habits have been passed down through generations, and some even speak of them with pride as an achievement. Pray that the bonds of this ignorance will be broken and that all these people will come to salvation in Christ. Please also pray for their spiritual transformation and for the health and well-being of our family.

Promotional Staff: Bro. S. Rajan
Mission Field: Erode (Tamil Nadu)

Praise be to the Lord!

I offer thanks to God for His grace in enabling me to carry out the promotional work safely over the past months, with protection during all travel journeys.

For the ministry work, I visited many areas including Surampatti, Nall Road, Teacher's Colony, Periyar Nagar, Kumalan Kuttai, Puthupalayam, New Teacher's Colony, Nanjiyur, Chithode, Ellispeth, Kavundapadi, Gobichettipalayam, Perundurai Town, Anand Nagar in Perundurai, Co-operative Nagar, Sletter Nagar, Samathanapuram, Pattakarampalayam, Muthampalayam I, II, III, Rangampalayam, Kollampalayam, Bharathi Nagar, Solar Vasantha Nagar, Lakkapuram, Kandhuyampalayam, Pallipalayam, Karungampalayam, Taj Nagar, Seelapuram, Komman Kovil, Avalpoondurai, Ezhuvathur, Mankadu, Ponnampalayam, and surrounding villages.

In these places, I met IBT partners and supporters, received offerings, and prayed for them. During the Lenten

meetings, when God's message and ministry updates were shared through IBT, 20 people became new readers of the "Saththiya Vaarthai" magazine.

The Lord has protected me from health issues despite the intense heat during travel. I kindly request prayer for the expansion of IBT ministry in more churches, for my promotional work, and for my family.

Translator: Bro. Gada Mandal
Language: Sora
Mission Field: Paralakhmundi (Odisha)

May the name of the Lord be glorified!

During the past month, in the translation work, corrections were made in word grouping, spelling errors, parallel sentences, and book introduction editing within Paratext. The corrected books include Psalms and Proverbs, and parallel sentence checking from the Book of Mark up to Galatians.

In April, I participated in the New Testament revision work held at the children's home in Bapanpalli, Odisha, along with an assistant. The already completed sections of the Book of Acts were read aloud, reviewed, and corrected. Mrs. Girija from the IMS ministry reviewed the work and provided valuable suggestions. On Sunday, I visited the Baptist church, met the church leaders, and shared God's message based on John 19:26–27.

Please pray for my translation work and for my family.

Missionary: Sister Subitha
Field: Bapanpalli (Odisha)

Praise the Lord!

Greetings in the name of Jesus Christ our Saviour. During the month of March, God's grace was present in all the ministries conducted at the children's home. The annual final examinations were conducted for the children. We made sure the children studied daily and conducted morning and evening prayers, teaching them about God's love.

Examinations were also completed for 10th and 12th standard students. For a few days, classes were conducted from 6:00 AM to 11:30 AM. The children cleaned the campus and actively participated in gardening and watering plants with enthusiasm.

Admissions for the academic year 2026–2027 were conducted in April. There are 100 students in this

academic year. Please pray for the children who will be leaving the home this year and for those newly joining.

Please also pray for the ministry of the children's home, the staff families, and the salvation of all the children.

EDUCATIONAL ASSISTANCE FUND FOR MISSIONARIES' CHILDREN

As you know, IBT has been providing educational assistance each year to the children of our missionaries. For the academic year 2026–2027, a sum of Rs. 300,000 /- is needed to support the educational expenses of these children. We earnestly appeal to all IBT partners, Saththiya Vaarthai readers, and everyone who has a burden for the ministry to generously and cheerfully contribute toward this fund. Your support will help meet the educational needs of these children and encourage our missionaries as they faithfully serve the Lord. May the Lord bless you abundantly for your partnership in this important ministry.

– Treasurer, IBT

NEED

A promotional staff serving in Chennai requires a two-wheeler. Due to the high maintenance cost of the existing old vehicle, it has become necessary to provide a new one. The estimated cost for the new vehicle is Rs. 1,10,000/-. Please pray that sponsors/supporters will be raised to meet this need.

NOTICE TO READERS

In response to many requests, we are pleased to inform you that the book “Sorvum Theervum” has been printed in its 6th edition and is now available for sale at the IBT office. The current price of the book is Rs. 100/-. Those who require a copy may contact the IBT office.

IBT RELEASED LITERARY BOOKS IN ENGLISH

The following English books written by IBT Founder President Rev. Prof. S. Panneer Selvam are available in our IBT Center, Coimbatore.

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|---|-----------|
| 1. WORD OF LIFE | Rs. 100/- |
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| 3. DEFEAT THE DESPAIR | Rs. 100/- |
| 4. SEEDS FOR THE GOOD SOIL | Rs. 120/- |

Those who need the above books may kindly contact our office **Mobile No. 90470 57414**

WORLD NEWS

1. In Tamil Nadu, the Constitution permits a maximum of 35 ministers in the state cabinet. Accordingly, the Tamil Nadu ministry includes 31 members from T.V.K., 2 from Congress, 1 from Viduthalai Siruthaigal Katchi (VCK), and 1 from Indian Union Muslim League, making a total of 35 ministers.
2. Arjumand Gulzar Dar (alias Hamza Burhan), a terrorist believed to be the mastermind behind the Pulwama terror attack, was reportedly shot dead by unidentified persons in Pakistan-occupied Kashmir.
3. Students of Dr. P.G.V. Matric Higher Secondary School in Varappalayam near Chinnathadagam, Coimbatore, achieved a 100% pass result in the Class 10 public examinations.
4. In Nepal, a new world record was set as 274 mountaineers, including three Indians, successfully summited Mount Everest in a single day.
5. In Myanmar, where civil war is ongoing, the military has recaptured two key towns along the border between India and Thailand from rebel forces.

Those who are desirous of supporting our varied ministries are requested to send their offerings to the following banks through ECS or scanning the QR Code through your phone.

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Our Vision & Mission

Our vision is to translate the Bible into all Indian languages that have not been translated yet, making the Word of God available to every community in their mother tongue.

Our mission is to translate, print, and teach the Word of God in all Indian languages that do not have Bible yet. We are committed to sending Bible Translators missionaries across India, language by language, and establishing dedicated “Bible Translator Teams” for each language to ensure accurate and meaningful translation.

PRAY AND PRAISE!

1. The CSI Christ Church located near Coimbatore on Trichy Road, has been supporting missionaries in various ministries. On May 31st, 40 missionaries were commissioned in this church. This includes two translators from the IBT ministry. Already, this church is supporting three IBT missionaries. Let us praise God for this church and pray for the committee members, the incoming secretary, treasurer, and pastor, that they may continue to have a strong missionary burden. Pray that the church may reach its current goal of supporting 200 missionaries, and that God will bless the members who give offerings cheerfully. Pray also for the pastors and leaders of this church, that they may be abundantly blessed and that the church may continue to grow.
2. Let us thank God that many churches and individual families, for the glory of God's name, are supporting not only IBT ministry workers but also workers from other ministries. Through such faithful hearts, people who live in spiritual darkness are being brought into the light of Christ. Pray that all those who support ministries will be protected from all evil and crowned with goodness by the Lord.
3. Let us thank God that it has been decided to conduct the IBT representatives' planning meeting on the 18th and 19th of this month at "Jubilee Memorial Bible College Campus" in Chennai. Pray that representatives from various regions will participate enthusiastically and provide good suggestions. Pray that through this meeting, new representatives will be raised in Chennai and that it will contribute to the growth of the ministry.
4. Let us thank God for the appointment of Mr. Peniel Raja as a promotional staff starting from June to serve in the Bhavani and Karur regions. Pray that he may carry out his work in the fear of God and with zeal, finding new supporters. Pray also that young workers may be raised in more than 30 places where there are currently no promotional staff, for the expansion of the ministry.

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Announcement for the Readers

If you are waiting to renew your subscription to the Saththiya Vaarthai magazine, we kindly request you to send Rs. 100/- through money order to the following address or scan the QR Code or the bank account mentioned below.

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