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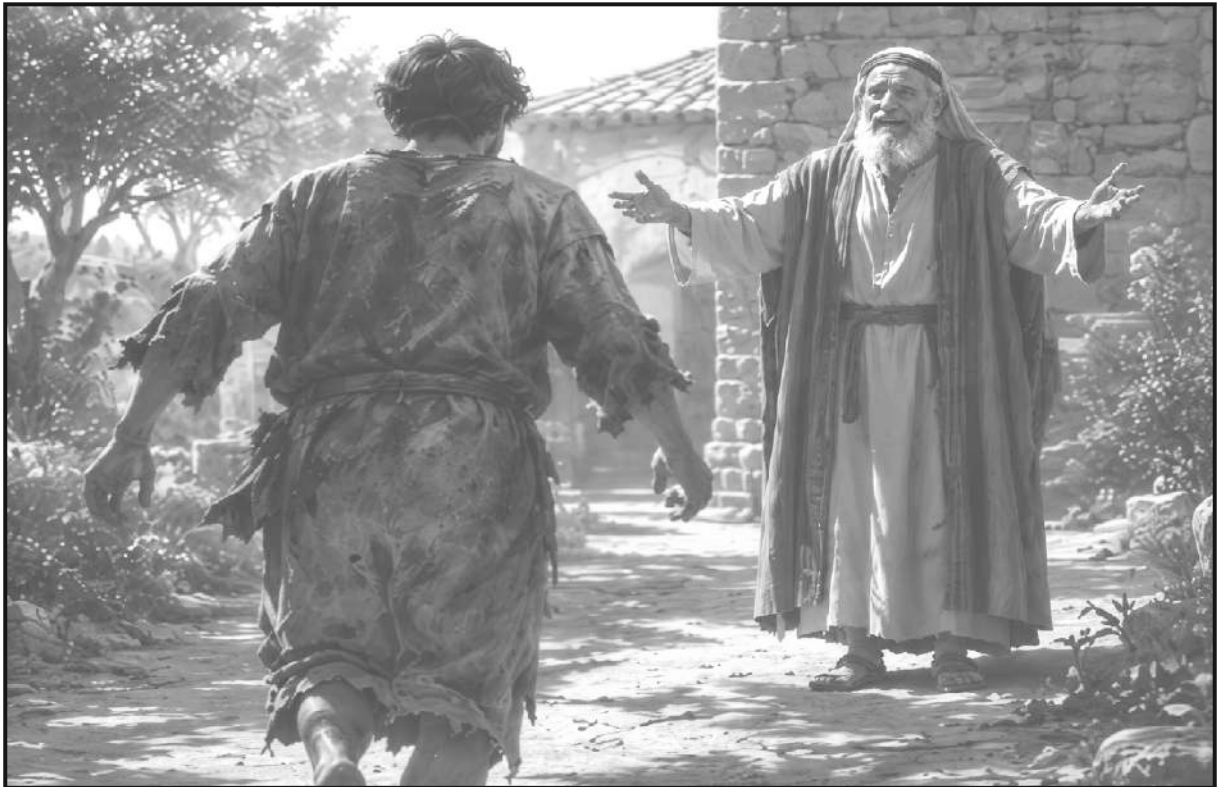
SATHTHIYA VAARTHAI

IBT Founder (Late) Rev. Prof. S. Panneer Selvam

WORD OF TRUTH
PUBLICATION OF INDIAN BIBLE TRANSLATORS

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EXUBERANCE OF SIN



EXUBERANCE OF SIN

Exuberance, which means “overabundance” or reaching a high stages. It is an intense, unrestrained or overwhelming abundance of sinful behaviour, often linked to a lack of self-discipline or a “joyous” abandon in doing wrong. In a spiritual sense, it signifies a deep, enthusiastic immersion in temptation when it comes to the point of spiritual and moral context. It's an intense, unchecked indulgence in immoral or sinful acts, sometimes termed as a “deceptive” stage where the sinner joyfully ignores spiritual consequences, leading to deeper and sometimes fatal moral feelings.

While “exuberance” usually describes joyful, positive energy, “exuberance of sin” is its dark inversion, finding a perverse joy, excitement, or profound satisfaction in committing acts that are against the law, morality, or divine command. Sometimes interpreted as being “without God” (sin) or an overindulgence in destructive desires that brings deep regret and is often categorised as a vice or an excess of harmful behaviour.

God has already warned in the scripture how this perverse joy in one's life, which destructs the person who is involved in such immoral activities, affects the whole family and society. In the Bible, there are some characters who are a warning to many individuals, and it reflects to follow God's norms for life, otherwise doomed to death. Now we see there are some characters in the Bible who enjoyed the exuberance of sin and lost their peace, joy, and moral norms and even lost to rule their kingdom and how they repented from sin and fell into the pitfalls of sin.

I. King David and the Exuberance of Sin

Once, King David living very close to God and served the Lord wholeheartedly. But how did he fallen? 2 Samuel 11: 1 says, during spring time when kings go out to battle, David stayed in Jerusalem and sent Joab and servants with him and all Israel and they destroyed the sons of Ammon besieged Rabba. King David was given

the responsibility to fight the battle for Israel by God. But David became so lazy, and he was just relaxing at home. It was at this time he indulged in the act of adultery (2 Sam. 11:2). "David arose from bed and walked around the roof of the King's house and from the roof he saw a woman bathing; and the woman was beautiful in appearance." Just one look at this beautiful woman, **David's lust was inflamed.** He allowed his mind to dwell on what he saw. Then David came to know through his servant that Bathsheba was the wife of Uriah the Hittite and the daughter of Eliam. Then David sent his messengers who brought her to him. David lay with her and when she was purified herself she returned to her home. Please note my friend, David did not nip the temptation in the bud, he went on to put his thought into action falling into sin. And later Bathsheba found out that she was pregnant, and sent word to David. Instead of facing his sin and confessing it before God, David feared and chose to develop conspiracy and cover up plans. Please read 2 Sam 11:15. Finally as per David's plan with Joab, rewarded Uriah the husband of Bathsheba with murder. This is the peak of exuberance of sin. 2 Sam 11: 27 “But the thing that David had done was evil in the sight of the Lord”. It was an evil in God's sight. David tried to maintain integrity in the eyes of the people and he could enjoy Bathsheba as his wife, BUT HE COULD NOT ENJOY HIS FELLOWSHIP WITH GOD. This is the result of exuberance of sin.

II. King Solomon and the Exuberance of Sin

The wisest man fell into illicit desire, demonstrating that physical strength and intellect cannot control sinful urges. If we read 1 kings 11, Solomon's unrestrained pursuit of lustful desires, specifically accumulating 700 wives and 300 concubines and with his immense power and wealth directly led to the idolatrous "exuberance of sin". These foreign wives turned his heart away from God, leading to open idolatry and the eventual division of his Kingdom.

- a. **His lust and foreign alliance:** Solomon married numerous foreign women, violating direct biblical commands intended to prevent idolatry.
- b. **Idolatry and Rebellion:** These wives influenced him to worship pagan gods, including Ashtoreth and Molech, which were contrary to his initial God-given wisdom.
- c. **Misuse of power:** Instead of using his authority for righteousness, Solomon accumulated excessive wealth and power, which led to a prideful neglect of his vows to God.
- d. **Consequences:** Because of this “turn away or turning away” from God, the Kingdom was stated for division under his son, a direct result of disobedience.

Please note in 2 kings 11: 4-6, when Solomon was old, his wives “turned away his heart after other gods,” and he did not follow God fully, making him a negative example in scripture. It clearly exhibits his unfaithful nature.

III. Samson and the Exuberance of Sin:

Samson's indulgence and personal desire and the emotional high of his interaction with Delilah represents the seductive blinding "exuberance" of lust and pride which cost him his strength and life's calling. His life was often marked by an exuberant, undisciplined pursuit of his own desires, specifically regarding woman and his own strength which eventually led to his capture (Judges 14 to 16).

Samson had played with his anointment. The angel of the Lord appeared to the wife of Manoah and said to her, “Behold now, you are barren and have borne no children, but you shall conceive and give birth to a son... and no razor shall come upon his head, for the boy shall be Nazirite to God from the womb, and he shall begin to deliver Israel from the hands of the Philistines (Judges 13: 3-5).

A son was born to Manoah and his wife and they named him Samson. He grew up to live a life of Nazarite. **The Nazarites were not supposed to drink, wine or eat anything that come from the wine (grapes),** and Samson the Nazarite was not supposed to find his joy in anything on the earth. He was to find his joy only in the things of God.

Secondly, a Nazarite was **not supposed to cut his hair.** He had never received a haircut until Delilah gave him one, and Nazarites were expected to be willing to bear the shame for God.

Thirdly, a Nazarite was not supposed to come near **a dead body.** When a loved one died, he should not attend even the funeral, in other words, he had to put God first. He was appointed by God to deal with the existing emergency. He did not show a living example to Israelites. He yielded to fleshly sins and personal gratification. **Delilah was not a woman of character and was not faithful to Samson (Judges 16:5),** and God called Samson to defeat Israel's enemies but woman Delilah robbed him of his strength. And finally, Samson was captured by the Philistines and his eyes gouged out. He was taken to Gaza, bound with bronze chains (exuberance) and put as a grinder in the prison. Despite all Samson's weakness, God used him. He is mentioned in the Bible Hall of Fame, (Hebrews 11:32) as a hero of faith, along with Gideon, Barak, and Jephthah, all are from Judges.

IV. Belshazzar - the Exuberance of Profane Pride.

King Belshazzar of Babylon is a prime example of **sinful celebration.** During a massive drunken feast, he used the sacred vessels, the gold stolen from the temple in Jerusalem, to boast his idols (Daniel 5). Sacrilege and extreme arrogance, and ignored the lessons of his predecessor, Nebuchadnezzar, and openly mocked God while at height of his power. That very night, “the writing was on the wall”, and his kingdom fell to Persians. **His primary sin in DANIEL CHAPTER 5, was pride and deliberate sacrilege.** He desecrated sacred vessels from

the Jerusalem temple by using them for drinking wine during a drunken banquet, all while praising the idols and failing to honour the God who held life in his hands. He specifically ordered the gold and silver vessels taken from the temple of God to be brought to his party to be used for revelry.

- a. **Idolatry:** While profaning the holy items, he and his guests praised God made of gold, silver, bronze, iron, wood and stone
- b. **Ignoring the history:** Despite knowing how God humbled his predecessor, Nebuchadnezzar, Belshazzar refused to humble his own heart, showing a complete disregard for the Lord, writes enduring Word. The highlight is this incident brought about the divine writing on the wall, resulting in his kingdom being divided and given to the Medes and Persians.

V. Prodigal Son and the Exuberance of Sin.

The exuberance of sin in the prodigal son in Luke 15 : 11-39, which defined by a reckless, absolute rejection of his father's authority and a swift, indulgent wasting of his inheritance in a far country. This defiance is characterized by shameless, selfishness, breaking cultural, familial and religious norms by demanding his portion early and squandering it on riotous living. The prodigal son who took his inheritance and went and spent it in lavish living in a foreign country. The son thought to himself, "Now I will be free, I will do what I please, no longer will I have to obey my father". Here one can see the **basic sin against God, disobedience and rebellion**. Man wants to do what he pleases and so he leaves God. He goes to a distant country and spends his life in sin. But what happened to him? All the blessings, all the inheritance his father had given him was wasted, lost. **He became a slave to sin**. Life with his father was free and happy compared to living with pigs. He thought he would gain his freedom, but instead he lost it. Then he came to his senses. He realized how unhappy his situation was

and foolish he had been. **This realization of our bad state in the first step is the first step leading to repentance. Therefore, the prodigal son's sin is viewed as a total loss of spiritual life and an estrangement from God**, ultimately reducing the sinner to slave of his own appetites. His sin is not just the wasteful spending, **but the arrogance of self-sufficiency** and the desire for freedom, the Father's loving protection. Despite this, intense, "exuberant rebellion", **the Father's love and willingness to forgive remain absolute, highlighting the magnitude of grace over sin.**

VI. St. Paul and the Exuberance of Sin.

St. Paul's exuberance is generally understood not as a celebration of sin, but as a profound estate i.e. joy in God's grace, which he describes as far exceeding the depth of human sin. Paul characterises his own struggles as a "wretched" fight against sin, but concludes that grace abounds even more, leading to a passionate, almost unstoppable proclamation of redemption. In a nutshell, Paul's message of **salvation is by the grace of God in Christ or Grace is a key term in his thought**". It occurs 86 times in his writings. For him, grace has to be contrasted with "law" (for example, Romans 6:15, 5:20, Galatians 2:21). Let us see in gist his four main teachings.

1. Justification.
2. Sanctification.
3. Edification.
4. Glorification.

A. Justification: God puts us right.

This is the basic theme of the letters to the Galatians and Romans. To be "justified" means to be acquitted or cleared, either by a human court or by God, the judge of all mankind. It is an expression used in the Old Testament where judges are commanded to decide the case, acquitting ("justifying") the innocent and condemning the guilty (Deuteronomy 25:1). And similarly, God says about Himself, "I will not acquit (justify) the guilty (Exodus 23:7).

B. Sanctification: God makes us holy.

Sanctification is the process by which the sinner is gradually transformed into the image of Christ (2 Corinthians 3:18). Paul puts it to the Philippians: "He who began a good work in you will carry it on to the completion until the day of Christ Jesus" (Philippians 1:6). If God has truly justified someone, then He will also sanctify them.

C. Edification. God builds up His church.

Justification and sanctification seem at first sight to be concerned solely with God's work in the individual believer, but they have a vital **community dimension** also. For instance, the "fruit of the Spirit" is composed of nine qualities, none of which can be practised or expressed by an individual in isolation from others: Love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control (Galatians 5:22). They all presuppose relationships. Even "joy" cannot be expressed in isolation. "Peace" includes the idea of living at peace with others, and "self-control" presupposes the **temptations and challenges** which so frequently arise within human society. Practical means of edification are two: 1. Fellowship 2. Ministry.

1. **Fellowship:** The unity of the church is not to be created; it is to be preserved, for it already exists. Paul encourages Ephesians, "Make every effort to keep the unity of the Spirit through the bond of peace" (Ephesians 4:3). This also calls the "fellowship with the Spirit" (Philippians 2:1) using the Greek word *koinonia*. This word points to the **fact that we all belong to each other** in the same Saviour, and we have the responsibility to care for each other and meet each other's needs.

2. **Ministry.** Paul describes the "edification" process in Ephesians 4:1-11, centred to it is Christ's gift of ministries to the church. It was He who gave some to the apostles, some to the prophets, some to the evangelists, and some to the pastors and teachers to prepare God's people for **works of service** so that the body of Christ may be built up until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole

measure of fullness of Christ (Ephesians 4:11-13). It is a vital note here that the officers in the church do not undertake the "works of service." When the church works together in this way, it is edified, and it becomes more like Christ.

D. **Glorification: God brings us home.** For children of God, glorification means we **rejoice in the hope of glory** of God (Romans 5:2). That is, we look forward to entering the direct presence of God Himself, finally and fully delivered from sin and death and ready to enjoy perfectly the intimate family love of children united at the last with their Father. **There are three things that would take place that God brings us home in glorification:** 1. The return of Christ 2. The resurrection of dead and 3. Judgment and restoration.

And finally, Paul experienced a **profound inner conflict with sin (Romans 7)**, but his ultimate message was the **overwhelming nature of Christ's grace. Boasting in weakness:** Paul boasts in his limitations and afflictions as they showcase God's strength and glory, reversing the human desire to boast in personal righteousness. **Joyful triumph.** Despite describing himself as a "wretched man" **needing rescue** from sin, he immediately pivots to the triumph of no condemnation for those in Christ Jesus. Paul's profound understanding of sin's depth while maintaining an even greater exuberance for the freedom and grace found in Christ.

My friend, you may struggle with the exuberance of sins like overwhelming abundance of sinful behaviour, lack of self-discipline, enthusiastic immersion in temptation, spiritual and immoral decline, entangled with Satan's "deceptive" stages, living in dark inversion of finding a perverse joy, excess of harmful behaviour and acts of against law.

Come to Jesus, confess all your sins because. He died for you on the cross, shed His blood for you. Beloved, accept Him as your Lord and Saviour, and you will become a new person. Jesus loves you. Amen.

- Rev. John Rajah

IBT PROGRAMMES



Rev. Dr. Karunagaran is dedicating the Lambani New Testament book at the IBT Centre in Coimbatore on 11.04.2026.



The Lambani New Testament book was released by Rev. Dr. Karunagaran and received by the translator, Bro. Parameshappa.



The Lambani New Testament book was released by IBT President Mr. Jabez Selwyn and received by the translator's wife.



On 17.04.2026, at Kil Kotagiri, the women who received tailoring training certificates from Mr. Kumar along with Mr. Ramalingam and his wife.



On 26.04.2026, at Podanur CSI Union Church, the message was delivered by former TELC Bishop Rt. Rev. Edwin Jayakumar.



IBT ministry explanation at Podanur CSI Union Church was delivered by IBT Treasurer Mr. M. John William.

IBT PROGRAMMES



On 01.05.2026, a short drama was conducted during the family gathering at Salvation Army Centre, Periya Medu, Chennai.



Gifts were distributed to participants of the family gathering by IBT Treasurer Mr. M. John William.



IBT Field Director Mr. Samuel Gnanadhas explained the Bible history during the family gathering in Chennai.



On 01.05.2026, at Madurai, the Sourashtra language Bible App was dedicated by IBT Secretary Mr. Varamaniraj.



Also in Madurai, the Sourashtra Bible publication was explained by translator Mr. S.N. Sankar.



During 20–25 April, translators and assistants were engaged in New Testament checking work at Bapanpalli Children's Home.

EDITORIAL

Dearly beloved brothers and sisters in Christ,

On behalf of the Saththiya Vaarthai magazine, we extend to you our heartfelt greetings in the Lord.

Keep your heart with all vigilance, for from it flow the springs of life. (Pro 4:23)

Human thoughts originate first in the heart. They are then conveyed to the brain, where they take form and ultimately expressed through actions. It is often observed that when individuals become angry, they tend to bring forth everything that has long been concealed within their hearts.

The scribes and Pharisees once approached our Lord Jesus Christ, raising a complaint that His disciples transgressed the traditions by eating without washing their hands. In response, the Lord declared that it is not what enters the mouth that defiles a person, but what proceeds out of the mouth—that is what defiles.

The people of Israel placed great emphasis on external bodily purification and adherence to traditional rituals. However, as we read in 1 Samuel 16:7, “Man looks at the outward appearance, but the Lord looks at the heart.” External appearance, speech, or outward actions cannot render us holy before God. Rather, the Lord searches and understands the innermost thoughts and intentions of the heart.

The Lord Jesus teaches that it is from the heart that evil thoughts, murders, adulteries, immoral acts, thefts, false testimonies, and blasphemies arise, and these are what defile a person. In such a sinful world, how then can we guard ourselves and remain separate from these unclean things?

Psalm 119:11 says, “I have stored up your word in my heart, that I might not sin against you.” In ancient times, swords were used for protection in physical warfare. Likewise, in our spiritual warfare, in order to preserve holiness, we must take up “the sword of the

Spirit, which is the Word of God.” Our Lord Jesus Christ Himself, when He was tempted by Satan in the wilderness, overcame him by the Word of God.

When does the spring of life flow from our hearts? It flows through two means: First, through the fear of the Lord: ***“The fear of the LORD is a fountain of life, that one may turn away from the snares of death” (Proverbs 14:27)***. Second, through faith in Jesus Christ: ***“Whoever believes in Me, as the Scripture has said, out of his heart will flow rivers of living water” (John 7:38)***.

During His journey, our Lord Jesus Christ sat down to rest by Jacob's well. At that time, a Samaritan woman came to draw water. Jesus said to her, “Give Me a drink.” Since the Jews had no dealings with the Samaritans, the woman questioned how He, being a Jew, could ask her, a Samaritan woman, for water. Jesus answered her, saying that if she had known the gift of God and who it was that spoke to her, she would have asked Him, and He would have given her living water.

Even today, the Lord looks upon all of us, though we are Gentiles, and says, “I thirst.” Our salvation itself is His thirst. When we, like the Samaritan woman, first believe in Him, receive Him, and walk in the fear of the Lord, turning away from sin, He grants us the living water that springs up unto eternal life.

“Let the words of my mouth and the meditation of my heart be acceptable in Your sight...” (Psalm 19:14).

On the final day of the Lenten meetings held in April, on the 1st, Mr. G. Varamani Raj delivered God's message at the CSI Church in Sivakasi, Vathirairuppu. On the same day, Mr. Easter Raj ministered the Word of God at the TELC Church in Singanallur, Coimbatore. IBT expresses its sincere gratitude to the bishops, secretaries, treasurers, and all the members of both churches who graciously provided the opportunity for the IBT ministry.

On the 11th of the same month, at the IBT Centre in Coimbatore, the New Testament in the Lambani language was dedicated and released by Rev. Dr. Karunakaran. Rev. John Raja, IBT President Mr. Jebaz Selwyn, Secretary Mr. Varamani Raj, Treasurer Mr. M. John William, Field Director Mr. Samuel Gnanadass, along with several representatives, IBT promotion workers, office staff, and translator Bro. Paramesh from Karnataka—who attended with his family and pastor in their traditional Lambani attire—graced the occasion and made the gathering special.

On the same afternoon, a meeting of the promotion workers was conducted, with nine participants from Tamil Nadu and Kerala. Valuable suggestions were given to help them carry out their responsibilities more effectively. The

following day (12.04.2026), the IBT General Council (G.C.) Meeting was held. During this meeting, which continued until evening, various aspects of the ministry were discussed, and important resolutions were passed. Kindly uphold in your prayers the growth of the IBT ministry and the ongoing translation work.

May the Lord Himself protect you under the shadow of His wings, bless you with every good thing, and guide you continually.

Shalom!

Yours lovingly in the Lord,
K. Jaisingh

13th Memorial Day of IBT Founder Rev. Prof. S. Panneer Selvam - 02.06.2026



“I have followed the ways of the Lord.”

According to the vision given by the Lord, Rev. Prof. S. Panneer Selvam, the Founder of IBT, started the ministry in 1978 under the name Indian Bible Translators. Through this ministry, so far, the Bible has been published in 2 languages, the New Testament in 16 languages (including the Lambani New Testament released on 11.04.2026), Psalms and Proverbs in 8 languages, and 69 Gospel portions in 37 languages, benefiting people speaking those languages.

For those who are unable to read, audio devices containing the New Testament, Psalms, and Proverbs in Badaga and Toda languages, and the New Testament in Irula Velliyangadu and Desiya languages have been recorded and distributed to the respective language communities.

Along with translation work, literary, missionary, and social ministries were also initiated through the Founder and are being carried out continuously, bringing blessings to many. Let us praise the Lord for these ongoing efforts.

Through his 38 years of tireless service, countless people have been blessed. Let us glorify the Lord for this!

FIELD NEWS

Missionary: Bro. Chandrika Das
Mission Field : Pindra (Uttar Pradesh)

Greetings in the name of Jesus Christ!

Last month, I visited the villages of Suravi Bazar, Jadwathara, Machiro, Baunathpur, Jalalpur, Kusamura, Karikiya, Thanerampur, and Lora for missionary work. I shared the Gospel, distributed Gospel tracts and booklets, and prayed for the people there. Bro. Sanlal, Sikandar, Sisters Subavati and Praja listened to the Gospel with great interest. Bro. Ajaya, Reena, Sikandar, Parchi, and Kunjalram are eager to receive baptism.

As usual, Sunday worship services, house prayer meetings, and fasting prayer meetings are being conducted. Please continue to pray for my missionary work and for my family.

Translator: Bro. Samuel Santa
Language: Kuvi
Mission Field: Upper Kandi (Odisha)

Praise be to the Lord!

Last month, in the translation work, a parallel passage-checking task was completed in the New Testament section. The books of Matthew, Mark, and Acts of the Apostles were checked. After the completion of all New Testament books, checking work is to be carried out in the Psalms and Proverbs.

For missionary work, I visited the villages of Indira Nagar and Gejaraguda and proclaimed the Gospel, prayed, and ministered to the people. I shared about the love of Jesus Christ with Bro. Suresh and Bro. Daniel, and they listened with great eagerness. I prayed for their families and their needs. I also prayed for the healing of Bro. Gopa's son, who is hospitalised and undergoing treatment.

Please pray that the translation work of the New Testament, Psalms, and Proverbs may be completed quickly and prepared for printing, and also pray for my family.

Translator / Missionary: Bro. Keshab Mirgan
Language: Mirgan
Field: Kondapuri (Odisha)

Greetings in the name of our Lord and Saviour Jesus Christ.

I thank the Lord who helped me to carry out my responsibilities without interruption during the past month. In the translation work, in the Old Testament section, cross reference was completed in Paratext for the books of Leviticus (chapters 1–27), Numbers (chapters 1–36), Deuteronomy (chapters 1–34), and Joshua (chapters 1–24).

In missionary work, prayer meetings for the sick were conducted on March 21 at Konda Puri field station, and on March 31 at Konda Puri field station as well as in Kotagan village. Among those who received healing, Mr. Mono Mirdar was one. The children of the missionaries are moving on to the next class. Please pray for their education, for my translation work, and for the health of my children.

Missionary: Sis. Subitha
Field: Bapanpalli (Odisha)

Praise be to the Lord!

Greetings in the name of our Lord and Saviour Jesus Christ. Throughout the month of March, all ministries carried out in the children's home were sustained by God's grace.

Annual examinations were conducted for the students of our children's home. We made the children study daily. Morning and evening prayers were conducted, and God's love was taught to the children. Examinations for 10th and 12th standard students were also completed. For a few days, classes were conducted from 6:00 AM to 11:30 AM. The children were also engaged in cleaning the campus. Enthusiastic children worked in the garden and watered the plants.

Student admissions for the academic year 2026–2027 started from April. Please pray for the children who are leaving our home this year as well as for the new children who will be joining. Please also pray for the ministries of our children's home, the families of the workers, and for the salvation of the children in the home.

WORLD NEWS

1. Tamilaga Vettri Kazhagam (TVK) Founder - President C. Joseph Vijay on 10.05.2026 (Sunday) assumed office as the Tamil Nadu's Chief Minister.
2. India and South Korea have agreed to begin negotiations to enhance the economic cooperation agreement between the two countries.
3. In view of the impact of West Asian war tensions on supply chains and essential commodity prices, the Central Government has allocated ₹17,744 crore to the Mahatma Gandhi National Rural Employment Guarantee Scheme (100-day employment scheme).
4. With the aim of encouraging emerging young talent in sports, the Indian Overseas Bank (IOB) has announced that it will act as the official sponsor (financial supporter) for national ranking tennis player M. Puneeth. The 13-year-old Puneeth, who ranks first in the national standings in the Under-14 category under the All India Tennis Association, has achieved the qualification to participate in the Wimbledon tournament (Under-14 category) in London, marking a notable achievement.

Those who are desirous of supporting our varied ministries are requested to send their offerings to the following banks through ECS or scanning the QR Code through your phone.

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Our Vision & Mission

Our vision is to translate the Bible into all Indian languages that have not been translated yet, making the Word of God available to every community in their mother tongue.

Our mission is to translate, print, and teach the Word of God in all Indian languages that do not have Bible yet. We are committed to sending Bible Translators missionaries across India, language by language, and establishing dedicated "Bible Translator Teams" for each language to ensure accurate and meaningful translation.

PRAY AND PRAISE!

1. Let us praise the Lord for the dedication and release of the New Testament in the Lambani language on 11.03.2026 at the Coimbatore IBT Centre as planned. We also thank God for the participation of the translator brother Mr. Paramesh from Karnataka, along with his wife, daughter and a Lambani language pastor, who all attended wearing their traditional cultural attire. Please pray that the Lambani New Testament books will be distributed quickly among the people speaking that language and that no obstacles will arise.
2. Let us thank the Lord for the Promotional Staff Meeting held at the IBT Centre on 11th April and the IBT General Council Meeting held on 12th April last month. Please pray that all the resolutions taken during these days may be fully implemented.
3. As in previous years, IBT was given an opportunity to share the Word of God and present ministry information at the CSI Union Church in Podanur on 26th April this year as well. Let us thank the Lord for this opportunity. Please pray that more churches may also provide such opportunities, so that the ministry may be further expanded through them.
4. Please pray that the second edition of the Holy Bible in the Badaga language will be reprinted without delay, after identifying and correcting all errors found in the current edition, ensuring it is free from mistakes.
5. Please pray that the audio device edition of the New Testament, Psalms, and Proverbs in the Irula Kunjappani language will be released soon, and that the proofreading work of Psalms and Proverbs will be completed quickly.

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Announcement for the Readers

If you are waiting to renew your subscription to the Saththiya Vaarthai magazine, we kindly request you to send Rs. 100/- through money order to the following address or scan the QR Code or the bank account mentioned below.

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